

MISSIONARY DISTRICT

—OF—

HONOLULU



4th

CONVOCATION JOURNAL

1906

Property of

CBDP

Please return to

Graduate Theological

Union Library

HONOLULU, T. H.
HAWAIIAN GAZETTE CO., LTD.
1906

BX

5918

H33

A3

v. 4

CHURCH SCHOOLS

Under the Supervision of the Bishop.

ST. ANDREW'S PRIORY SCHOOL, (for Girls)

A boarding and day school located on the Cathedral grounds,
Honolulu.

MISS MARSH, Principal.

IOLANI COLLEGE, (for Men and Boys)

A boarding and day school, adjoining the Cathedral grounds,
Honolulu.

MR. J. B. MORGAN, Principal.

ST. PETER'S SCHOOL

A day school for Chinese children, on the Cathedral grounds,
Honolulu.

MISS PEARLE WILLS, Principal.

ST. PAUL'S CHINESE DAY SCHOOL,

KOHALA, HAWAII

The REV. WOO YEE BEW.

ST. JOHN'S CHINESE DAY SCHOOL,

KULA, MAUI

The REV. SHIM YIN CHIN.

PRIVATE SCHOOLS

Are Conducted by

The REV. WM. AULT, - - - WAILUKU, MAUI
MRS. C. S. LINSLEY, - - - PAAUULO, HAWAII
The REV. W. H. FENTON-SMITH, - - HILO, HAWAII

Fourth Annual Convocation

—OF THE—

Missionary District

—OF—

Honolulu



—HELD AT—

St. Andrew's Cathedral, Honolulu

MAY 20th, 21st, 22nd, 1906

Missionary District of Honolulu

1906

OFFICERS OF THE CONVOCATION.

PRESIDENT.

The Right Rev. Henry Bond Restarick, D. D.
Address—15 Emma Square, Honolulu.

SECRETARIES.

The Rev. W. E. Potwine, Honolulu.
Mr. Wm. Thompson, Assistant, Honolulu.

TREASURER.

Mr. T. Clive Davies, Honolulu.

REGISTRAR.

Mr. Edmund Stiles, Honolulu.

CHANCELLOR.

Mr. W. L. Stanley, Honolulu.

COUNCIL OF ADVICE.

The Rev. Canon Alex. Mackintosh, President.
The Rev. John Usborne, The Rev. W. E. Potwine,
Mr. T. Clive Davies, Gen. Edward Davis,
Mr. H. M. von Holt.

BOARD OF DIRECTORS.

The Bishop, President, *ex officio*.

The Rev. Canon Wm. Ault,	The Rev. John Usborne,
Mr. W. L. Stanley,	Mr. H. M. von Holt,
Mr. Jas. Wakefield,	Mr. Luke Aseu,
Mr. Henry Smith.	

EXAMINING CHAPLAINS.

The Rev. Canon Alex. Mackintosh, the Rev. W. E. Potwine
and the Rev. Kong Yin Tet.

BOARD OF MISSIONS.

The Rev. John Usborne,	Rev. W. E. Potwine,
Mr. John Guild,	Mr. Philip H. Dodge.

ECCLESIASTICAL COURT.

For one year—The Rev. Canon Wm. Ault and Mr. D. W. Anderson.

For two years—The Rev. John Usborne and Mr. W. A. Greenwell.

For three years—The Rev. D. Douglas Wallace and Mr. S. H. Derby.

COURT OF APPEALS.

For one year—The Rev. A. L. Hall and Mr. C. L. Rhodes.

For two years—The Rev. Kong Yin Tet and Mr. J. H. D'Almeida.

For three years—The Rev. W. H. Fenton-Smith and Mr. W. L. Stanley.

STANDING COMMITTEES.

BOARD OF EQUALIZATION.

Messrs. D. W. Anderson, C. L. Rhodes and Yap See Young.

EDUCATIONAL COMMITTEE.

The Rev. Canon Alex. Mackintosh, the Rev. A. L. Hall, Messrs.
Philip H. Dodge and Chang Kim.

ON THE STATE OF THE CHURCH.

The Rev. Canon Alex. Mackintosh, the Rev. W. H. Fenton-
Smith, Mr. T. Clive Davies and Gen. Edward Davis.

ON LEGISLATION.

The Rev. John Usborne, the Rev. D. Douglas Wallace, Mr. H. E.
Highton and Mr. W. L. Stanley.

ON PRIVILEGE.

The Rev. John Usborne, the Rev. D. Douglas Wallace, Mr. H. E.
Highton and Mr. W. L. Stanley.

ON FINANCE.

The Rev. W. H. Fenton-Smith, Mr. H. McK. Harrison and Mr.
H. M. von Holt.

ON UNFINISHED BUSINESS.

The Rev. A. L. Hall and Mr. J. H. Boyd.

INSPECTORS OF ELECTIONS.

The Rev. Kong Yin Tet,	The Rev. A. L. Hall,
Mr. E. G. Keen,	Mr. L. G. Blackman.

COMMITTEE ON THE SEE HOUSE.

The Rev. John Usborne,	Mr. L. Tenney Peck,
Mr. H. M. von Holt.	

Official List of the Clergy.

BISHOP.

The Right Reverend Henry Bond Restarick, D. D.

PRIESTS.

The Rev. Canon Alex. Mackintosh, St. Andrew's Cathedral, Honolulu.

The Rev. Canon William Ault, Church of the Good Shepherd, Wailuku, Maui.

The Rev. John Usborne, St. Clement's Church, Honolulu.

The Rev. Frank Fitz, Honolulu.

The Rev. W. H. Fenton-Smith, St. Augustine's Church, Kohala, Hawaii.

The Rev. Samuel H. Davis, Kona, Hawaii. (Retired.)

The Rev. Kong Yin Tet, St. Peter's Church, Honolulu.

The Rev. Albert L. Hall, St. Andrew's Cathedral, Honolulu.

The Rev. Canon A. B. Weymouth, M. D., Holy Innocents' Church, Lahaina, Maui.

The Rev. Woo Yee Bew, St. Paul's Church, Kohala, Hawaii.

The Rev. W. E. Potwine, St. Elizabeth's Church, Honolulu.

The Rev. D. Douglas Wallace, Christ Church, Kona, Hawaii.

DEACONS.

The Rev. Shim Yin Chin, St. John's Church, Kula, Maui.

NON-PAROCHIAL.

The Rev. Cecil Thompkins, England.

The Rev. Walter C. Stewart, Wisconsin.

OFFICIATING UNDER LICENSE.

The Rev. Carlos S. Linsley, Paauilo, Hawaii.

LAY READERS.

Solomon Meheula,	Henry Greenwell,
John Herbert D'Almeida,	Henry Dickinson,
Frederick Frank Fyler,	Philip Henry Dodge,
Frederick William Everton,	Theophilus Clive Davies,
Luke Aseu,	Carl Martin Lovsted,
Kong Mew Tet,	Philip T. Fukao,
Robert Hall,	Daniel Gee Ching Ng.

LIST OF PARISHES AND MISSIONS AND THEIR LAY-DELEGATES.

Oahu—

Honolulu	—St. Andrew's	{ H. M. von Holt, J. H. D'Almieda, D. W. Anderson, T. Clive Davies, Henry E. Highton.
"	—St. Andrew's Hawaiian..	{ J. H. Boyd, L. G. Blackman.
"	—St. Clement's	{ Gen. E. Davis, E. G. Keen, H. McK. Harrison, Wm. Thompson, John Guild.
"	—St. Peter's	{ Chang Kim, Yap See Young.
"	—St. Elizabeth's.....	{ Robert H. Potwine, Dan'l G. Ching Ng.
Waialua	—St. Stephen's	
Hawaii—		
Hilo	—St. James'	
Kohala	—St. Augustine's.....	{ Robt. Hall, T. S. Kay.
Paauiilo	—Mission	{ J. W. Leonheart, Edw. Madden.
Laupahoe	—Mission	
Makapala	—St. Paul's	Wong Bau Lo.
Kona	—Christ's Church	Henry Greenwell

Maui—	
Kula	—St. John's
Wailuku	—Ch. of the Good Shepherd.....
Puunene	—Mission
Lahaina	—.....H. T. Hayselden

CLERGY OF THE DISTRICT IN THE ORDER OF THEIR ORDINATION.

-
- 1880—Linsley, the Rev. C. S., officiating under license.
 1882—The Bishop.
 1876—Mackintosh, the Rev. Canon Alex.
 1876—Davis, the Rev. Sam'l H.
 1883—Potwine, the Rev. W. E.
 1886—Wallace, the Rev. D. Douglas.
 1889—Usborne, the Rev. John.
 1890—Stewart, the Rev. Walter C.
 1895—Fenton-Smith, the Rev. W. H.
 1896—Tompkins, the Rev. C. H.
 1898—Weymouth, the Rev. Dr. A. B.
 1889—Ault, the Rev. Canon Wm.
 1899—Kong Yin Tet, the Rev.
 1902—Hall, the Rev. A. L.
 1902—Woo, the Rev. Yee Bew.
 1902—Fitz, the Rev. Frank.

Proceedings of the Fourth Annual Convocation of the Missionary District of Honolulu.

On the fifth Sunday after Easter, being May 20th, 1906, the Fourth Annual Convocation of the Missionary District of Honolulu, was opened at St. Andrew's Cathedral, at 11 o'clock, with a celebration of the Holy Communion. The Rt. Rev. Henry B. Restarick, D. D., was the celebrant, and the Rev. Messrs. John Osborne and Canon Alex. Mackintosh were respectively Epistoler and Gospeler. In place of a sermon the Bishop read his annual address.

The Convocation assembled for business in the Sunday school room of the Cathedral at 7:45 p. m. on the following day and was called to order and opened with suitable devotions by the Bishop. The ensuing list of names of the clergy canonically resident and entitled to seats in the Convocation was read by the Bishop and the roll of the same called by the Secretary of the previous Convocation.

Bishop—

The Rt. Rev. Henry B. Restarick, D. D.

Presbyters—

The Rev. Canon Alex. Mackintosh,
The Rev. Canon Wm. Ault
*The Rev. Canon A. B. Weymouth,
The Rev. John Osborne,
*The Rev. Samuel H. Davis,
The Rev. Frank Fitz,
The Rev. W. H. Fenton-Smith,
The Rev. D. Douglas Wallace,
The Rev. Kong Yin Tet,
The Rev. Albert L. Hall,
*The Rev. Cecil Tompkins,
*The Rev. Woo Yee Bew,
*The Rev. W. C. Stewart,
The Rev. W. E. Potwine.

NOTE—Names printed with an asterisk before them are those of clergymen and delegates who were not present.

Deacons—

The Rev. Shim Yin Chin.

The name of the Rev. C. S. Linsley, presbyter, was noted as officiating in the District under license, though not canonically resident.

The credentials of such lay delegates as had then been received were referred to the Committee on Privilege, of which the Rev. John Osborne was chairman, and the following named gentlemen were duly accredited in its report, viz:

LAY DELEGATES.

Mr. H. M. von Holt,	Mr. H. McK. Harrison,
Mr. T. Clive Davies,	Mr. John Guild,
Mr. D. W. Anderson,	Mr. Chang Kim,
Mr. Henry E. Highton,	Mr. Daniel G. C. Ng,
Mr. J. H. D'Almeida,	*Mr. H. G. Hayselden,
Gen. Edward Davis,	*Mr. Wong Bow Lo,
Mr. E. G. Keen,	Mr. W. A. Greenwell,
Mr. Wm. Thompson,	Mr. Yap See Young,
Mr. Robert H. Potwine.	

The following named alternates were also certified to, viz:

Mr. C. L. Rhodes,	Mr. S. H. Derby,
Mr. R. DeB. Layard,	Mr. Pierre Jones,
Mr. H. M. Mist,	Mr. Thos. Sharp.

The roll of the lay delegates was then called and the result communicated to the President, who thereupon announced that a canonical majority of the clergy and lay delegates from more than one-fifth of the parishes and missions were present, and declared the Convocation duly organized and ready for business.

By courtesy of the Convocation the retiring Secretary was permitted to present his report at this point, as follows:

To the President and Members of the Convocation of the Missionary District of Honolulu:

Your retiring Secretary begs leave to report, that, following upon the adjournment of the Convocation of 1905 he prepared

and caused to be published in ordinary form the approved minutes of the meetings held, and, in accordance with canonical provision, he sent copies of said journal to all the clergy, parishes and missions of the District, to the proper officers of the Diocese and other Districts of the Church at large, and to the Church papers, colleges, libraries and other institutions as requested. About fifty copies remain on hand for the use of this Convocation.

Of the unfinished business referred to this Convocation, your attention is respectfully drawn to the following:

1st.—Report of the Committee on Legislation and Privilege, (see pages 16-20 and 31 of the Journal of 1905).

2nd.—Report of the Committee on the "See House," (see page 11 of same Journal). The Rev. John Usborne, chairman of both committees.

Your attention is also drawn to the fact that the parochial reports published in the Journal of 1905 ostensibly cover the period, Nov. 1st, 1903-Nov. 1st, 1904, while the amended Constitution and Canons under which we are working requires reports for this year to cover the period May 1st, 1904-April 30th, 1905, leaving an interval of six months, the work of which is unreported. It would seem proper that suitable action should be taken to secure a report for this half year that the returns for the triennium which must be sent to the General Convention next year should be complete.

Attention is also called to the accompanying communication from Bishop Sessums and others requesting an expression from this Convocation as to its approval or otherwise of proposed legislation in the interests of special work among colored people through the creation of special Missionary Bishops.

Your Secretary further suggests that canonical provision might well be made for the return to the Secretary, in advance of the meeting of Convocation, the names of duly elected delegates to this body from parishes and missions that the roll of members may be prepared before it is called to order and thus obviate unnecessary delay in effecting organization.

Respectfully submitted,

W. E. POTWINE,
Secretary.

On motion the report was received and consideration of it deferred to a later hour in the session.

ELECTION OF SECRETARY.

On the call of the President nominations for the office of Secretary were made. The name of the Rev. W. E. Potwine being the only one presented, the ballot of the Convocation was ordered cast by Canon Mackintosh for the nominee, whereupon the President declared Mr. Potwine duly elected.

Proceeding in order the chair then appointed the following-named Standing Committees:

On the State of the Church.—The Rev. Canon Mackintosh, the Rev. W. H. Fenton-Smith, Mr. T. Clive Davies and Gen. Edward Davis.

On Legislation.—The Rev. John Usborne, the Rev. D. D. Wallace, Mr. Henry E. Highton and Chancellor W. L. Stanley.

On Privilege.—The Rev. John Usborne, the Rev. D. D. Wallace, Judge Henry E. Highton and Chancellor W. L. Stanley.

On Finance.—The Rev. W. H. Fenton-Smith, Mr. H. McK. Harrison and Mr. H. M. von Holt.

On Unfinished Business.—The Rev. A. L. Hall and Mr. J. H. Boyd.

Inspectors of Elections.—The Rev. Kong Yin Tet, the Rev. A. L. Hall, Mr. E. G. Keen, Mr. L. G. Blackman.

On motion it was *Resolved*, that the Rev. Carlos S. Linsley, of the Diocese of California, officiating under license in this District, be invited to a seat on the floor.

Reports being next in order, the following report of the Committee on Legislation and Privileges of last year was read by the chairman and on motion of the Rev. Mr. Wallace was adopted:

REPORT OF THE COMMITTEE ON LEGISLATION.

To the Rt. Rev. H. B. Restarick, D. D., Presiding at the Fourth Annual Convocation of the Missionary District of Honolulu—

Rt. Rev. Father in God: Your Committee on Legislation, seeing no immediate need for further change in the Constitution,

Canons or By-Laws of the Protestant Episcopal Church in the Missionary District of Honolulu, beg to report that no action, therefore, has been taken by it, in this direction, during the past year.

Honolulu, May 1, 1906.

JOHN USBORNE,

Chairman.

H. M. VON HOLT,

W. L. STANLEY,

HENRY E. HIGHTON.

Three reports of three respective treasurerships held by Mr. Henry Smith were then presented and read by him and duly referred.

Consent to the request of Mr. Smith to file additional reports at the next evening's session was granted. The Committee on the "See House" presented the following, which after some explanation by the Bishop, was adopted:

REPORT OF THE COMMITTEE ON SEE HOUSE.

Rt. Rev. Father in God—Gentlemen of the Convocation of the P. E. Church in the Missionary District of Honolulu:

Your Committee on the See House beg to report, that, whereas, the Robertson property on Emma Square, adjoining the Priory lands, has been purchased by the Church, and the house thereon has been made available as a residence for the Bishop, this committee considers that the urgent and immediate necessity for a See House no longer exists, and the committee asks to be discharged.

Honolulu, May 17, 1906.

JOHN USBORNE,

Chairman.

H. M. VON HOLT,

L. TENNEY PECK.

On motion the business of the second day was taken up.

The following report of the Council of Advice being in order was then read, received and ordered filed:

Honolulu, H. I., May 21, 1906.

Right Rev. Henry B. Restarick, D. D., Bishop of Honolulu:

Right Rev. Sir: Since last report, the Council of Advice met on the 7th of May, 1905, in the vestry of St. Elizabeth's Church, to approve the papers of Mr. Shim Yin Chin relative to his admission to the sacred order of Deacons. A certificate of approval was presented to the Bishop.

On the 4th of December, 1905, the Council of Advice again met in the vestry of St. Andrew's Cathedral. At this meeting the Council advised the Bishop to purchase the Wichman property at Waiahole, Koolau, as a rest house for Church workers.

Respectfully submitted,

EDMUND STILES,

Secretary.

The Secretary of the Board of Directors asked for more time in which to present his report, which was granted.

A verbal report of Mission work at Kula was made by the Rev. Mr. Shim Yin Chin.

After extending an invitation to the Convocation to visit the various Church schools in the city on Wednesday morning, the meeting adjourned until 7:45 p. m., May 22.

SECOND DAY'S PROCEEDINGS.

Honolulu, May 22nd, 1906.

The Convocation reassembled in the Sunday School room at 7:45 p. m. on this day and the meeting was called to order by the Bishop and opened with prayer. The roll of the clergy and lay delegates was called and a majority of them responded to their names.

The names of alternates from several parishes were presented as follows: St. Andrew's Cathedral, Mr. Thos. Sharp, vice J. H. D'Almeida; Messrs. C. L. Rhodes, R. DeB. Layard, H. M. Mist, S. H. Derby and Pierre Jones from St. Clement's, of which Mr. Rhodes took the place of Mr. H. McK. Harrison.

The minutes of the preceding evening's session were read and approved.

The names of Messrs. Edward Madden and J. W. Leonhart, delegates from Hamakua Mission, were presented to the Convocation by Rev. C. S. Linsley and referred to the proper committee.

The chair announced that the presentation of reports from various committees was in order and that of the Committee on the State of the Church was called for and read as follows:

The Right Reverend, the Bishop of Honolulu:

Sir: Your Committee on the State of the Church beg leave to present the following brief report: The general progress of the Church has been remarkable, and if there has been any falling away in one part there has been increase in another. Your committee would have been able to make a more elaborate report had more time been given. But a perusal of the Bishop's address and the published report of the Secretary of Convocation will give all the information necessary to show that the hopes and prayers of the faithful have been greatly favored in the past year, and that notwithstanding the many difficulties which lie in the way of the pastors, there is much spiritual progress. Nothing can exceed the liberality of our members, both in service and in purse, and there are great prospects of future advancement. The highest satisfaction is derived from the acknowledgment of friends without the pale of the Church, of the usefulness of the Church to the Territory, and of their consequent assistance.

We are, very obediently yours,

ALEX. MACKINTOSH,
W. H. FENTON-SMITH,
EDWARD DAVIS,
T. CLIVE DAVIES.

On motion the report was received and ordered filed.

In the absence of the Secretary of the Board of Directors the report of that Board was presented by Judge Stanley, and on motion was received and ordered filed.

To the Fourth Annual Convocation of the Missionary District of Honolulu:

The Board of Directors has held meetings at the call of the President from time to time during the year. Business relating to the property of the Church has been considered and acted upon.

A full report in detail it is difficult to render at this time owing to the absence of the Secretary. The Treasurer in his report has given the Convocation all the information concerning the funds and the acquisition of property which is of importance.

The rents of all property under lease at Wailuku, Lahaina and Waialua goes towards the support of the services at the points named. The insurance, taxes and other expenses of the property all borne by the organization at the places which have been mentioned.

W. L. STANLEY,
Secretary Pro Tem.

On request, the Committee on Finance was given an extension of time to file its report.

An additional report was then presented and read by the Treasurer of the Convocation and referred to the Finance Committee.

THE REGISTRAR'S REPORT.

The Registrar's report was then called for and read by the Secretary as follows, and on motion was ordered filed:

Honolulu, May 21, 1906.

Rt. Rev. H. B. Restarick, D. D., Bishop of Honolulu:

Right Rev. Sir: Since my last report as Registrar, the reports of the American Church Journals and other papers of the Diocese and Missionary jurisdictions in the hands of the Bishop, and elsewhere have been moved and put into a cupboard in the ambulatory of the Cathedral behind the altar.

I was unable to obtain a cupboard wherein to lock the various documents, as I had been directed to do at the last session, be-

cause upon asking the Treasurer I was informed no funds were available.

With regard to the matter of writing the history of the Anglican Church in Hawaii, as stated in my last report, I would ask for an extension of time, as the subject requires much deliberation and research.

Respectfully submitted,

EDMUND STILES,

Registrar.

The report of the Committee on Christian Education was then read as follows by the chairman, who, at the invitation of the chair, also spoke to the report:

Honolulu, May 22nd, 1906.

The Right Reverend Henry B. Restarick, D. D., Bishop of Honolulu:

Right Reverend Sir: It is with thankfulness that your Committee on Christian Education is able to report great advancement in the many branches of this work. The several schools are doing admirably. Other classes are growing in size and are becoming more numerous.

There is one subject which your committee begs permission to lay before this Convocation, i. e.: The great necessity for more parochial schools where possible in the outer districts. Too much stress cannot be laid upon this subject. The parochial school has been found to be a wonderful help in the parish or mission. It strengthens the Sunday School, and in fact the whole work of the parish.

W. AULT,
Chairman.

At this point in the proceedings Judge W. L. Stanley tendered his resignation as a member of the Ecclesiastical Court which, on motion, was accepted.

Mr. Henry Smith, as Treasurer, rendered a verbal report on the several endowment funds, supplemental to other reports submitted by him bearing upon the same subject.

On call the Report of the Lay Delegate to the last General Convention was submitted by Mr. C. L. Rhodes, and on motion of Judge Stanley, the report was adopted. [For full report see Appendix "A."]

ELECTIONS.

Proceeding in order the President announced elections in order, and called for nominations for the office of Registrar. Mr. Edmund Stiles being the only nominee the secretary was instructed to cast the ballot of the Convocation for Mr. Stiles, who was thereupon declared duly elected.

The Delegates to the General Convention for the ensuing year were then nominated as follows: The Rev. Canon Alex. Mackintosh and Mr. Charles L. Rhodes; no other names being presented the Secretary was instructed to cast the ballot of the Convocation for Canon Mackintosh and Mr. Rhodes, who were thereupon declared duly elected.

The Board of Directors being next in order, nominations for this Board were called for, and the names of the Rev. Canon Wm. Ault, the Rev. John Usborne, Messrs. Henry Smith, Luke Aseu, Jas. Wakefield, W. L. Stanley and H. M. von Holt were presented. No other persons being nominated the secretary was instructed to cast the ballot of the Convocation for the above mentioned gentlemen, who were thereupon declared duly elected as members of the "Board of Directors of the Protestant Episcopal Church in the Hawaiian Islands" to serve until their successors were elected, according to the provisions of the Canons.

The election of The Board of Missions being then in order the following nominations were made, viz.: The Rev. Messrs. John Usborne, W. E. Potwine, Messrs. John Guild and P. H. Dodge. No other names being presented the Secretary was ordered to cast the ballot of the Convocation for these gentlemen, who were thereupon declared duly elected.

The election of the Board of Equalization being next in order the members of the previous Board, viz.: Messrs. D. W. Anderson, Chas. L. Rhodes and Yap See Young were placed in nomination and, there being no others, the secretary was

ordered to cast the ballot of the Convocation for these gentlemen, who were thereupon declared duly elected.

The election of the Board of Education being in order, the following named persons were nominated, viz.: the Rev. Canon Alex. Mackintosh, the Rev. A. L. Hall, Mr. Philip H. Dodge and Mr. Chang Kim. There being no others presented the secretary was instructed to cast the ballot of the Convocation for these gentlemen, who were thereupon declared duly elected.

Proceeding to the election of the Ecclesiastical Court, the following named persons were placed in nomination for various terms, viz.: the Rev. D. Douglas Wallace and Mr. S. H. Derby for the term of three years; and Mr. W. A. Greenwell for the term of two years, vice Mr. W. L. Stanley resigned. No further names being presented the secretary was instructed to cast the ballot of the Convocation for the above named gentlemen for the respective terms for which they were nominated and having done so they were declared duly elected.

The election of the Court of Appeals being next in order it was *Resolved*, that a committee of three be appointed by the chair for the purpose of making nominations for this office and to report at once. The chair appointed the Rev. Canon Alex. Mackintosh, Mr. T. Clive Davies and Mr. C. L. Rhodes who reported the following names for various terms, viz.:

For three years: The Rev. W. H. Fenton-Smith and Mr. W. L. Stanley.

For two years: The Rev. Kong Yin Tet and Mr. J. H. D'Almeida.

For one year: The Rev. A. L. Hall and Mr. C. L. Rhodes.

On motion the report of the special committee was adopted and the secretary of the Convocation was instructed to cast the ballot of the members for the gentlemen named by the committee, whereupon the chair declared them duly elected for the respective terms for which they were nominated.

Treasurer: It being the sense of the Convocation that the church in the district would be best served by committing the duties of the treasurership of the Missionary District, of the Episcopate Fund and of the Board of Missions to one and the same person, and Mr. T. Clive Davies being nominated for

treasurer of all three funds, it was moved by Mr. von Holt and seconded by Judge Stanley, that the nominations be closed and that the secretary be instructed to cast the ballot of the Convocation for Mr. Davies for the respective treasurerships. The motion was carried unanimously, and Mr. Davies was declared duly elected as treasurer of the Missionary District, treasurer of the Episcopate Fund and treasurer of the Board of Missions.

The committee on finance being unprepared to report at this meeting, on motion authority was given the committee to file its report when ready with the secretary, to be printed with the other minutes and reports in the Journal.

The Board of Equalization reporting that it had been unable to get parochial statistics in time to submit a complete report to the Convocation this evening was granted more time, and on motion authority was given to file their report, when ready, with the secretary and to have the same published in the Journal.

Honolulu, T. H., May 22d, 1906.

The Right Reverend H. B. Restarick, Bishop of Honolulu,
President of Convocation, Diocese of Honolulu:

Right Reverend Sir: The Board of Equalization beg to report that they have passed the following as the proportions to be contributed by each Parish or Mission to

A. The apportionment of the Board of Missions. . \$300.00

B. The expenses of Convocation. 150.00

viz:--

	Board of Missions.	Expenses of Convocation.
St. Clement's	\$ 54.00	\$ 27.00
Christ's Church, Kona.	10.60	5.30
Cathedral, Honolulu	121.30	60.65
Holy Innocents, Lahaina.	8.55	4.25
St. Peter's, Honolulu.	23.90	11.95
St. James', Hilo.	5.45	2.75

The Good Shepherd, Wailuku.....	15.35	7.70
St. Augustine's, Kohala.....	16.15	8.05
St. Paul's, Kohala.....	9.50	4.75
Cathedral (Hawaiian Congn.).....	19.40	9.70
Paauiilo, Hawaii	2.20	1.10
St. Elizabeth's, Honolulu.....	6.70	3.35
Waialua, Oahu	4.85	2.45
St. John's, Kula, Maui.....	2.05	1.00
	<hr/>	<hr/>
	\$300.00	\$150.00
	<hr/>	<hr/>

Your obedient servants,

THE BOARD OF EQUALIZATION,

D. W. Anderson, Chairman,
Charles L. Rhodes,
W. L. Stanley,
Henry Smith,
Yap See Young.

Discussion having been entertained by the chair upon the need for better system in the dispatch of business it was, on motion, *Resolved*, that standing committees appointed at this and future Convocations continue in office until their successors are appointed; that all secretaries and treasurers having reports to present to the Convocation for consideration be requested to file them with the secretary of the Convocation two weeks before the annual meeting, and that he be instructed to have copies of the same printed in advance for the use of the members.

On motion of Mr. Rhodes it was *Resolved*, that the present "Order of Business and Rules of Order" be referred to the committee on legislation with request to report needed changes at the next meeting of Convocation.

On motion it was *Resolved*, that when the meeting adjourned it should adjourn to meet on Friday evening at the usual hour.

On motion of Judge Stanley the previous motion was reconsidered and amended to provide for adjournment *sine die*.

Unfinished Business. The committee on unfinished business being asked to report made a verbal report stating that the only unfinished business remaining was the consideration of the report of the Secretary and the reading and correction of the minutes.

On motion of Mr. Davies it was *Resolved*, that the Convocation take up the matter and consider the Secretary's report point by point.

Considering the reference to communication from Committee of the General Convention requesting an expression of judgment upon the wisdom of electing "Special Missionary Bishops" the secretary was instructed to advise the committee that this Convocation did not feel competent to express an opinion, it having no copy of the proposed canonical changes to examine.

Considering the point made in the report of the need of legislation providing for a return of certificates of lay delegates to the secretary of the Convocation in advance of the annual meeting, the committee on legislation was instructed to present a suitable canon at the next Convocation.

Considering the point that recent changes made in regulations concerning parochial reports had resulted in the failure to secure such reports for a period of six months—Nov. 1st, 1904, to May 1st, 1905—the Secretary was instructed to procure reports for said period where it was possible to do so and to print them in the Journal. On request of the Bishop for the appointment of a special committee to take charge of the business of "The Thank-offering" it was *Resolved*, that the president appoint a committee of three to whom the business be committed. Thereupon he appointed Gen. Edwd. Davis, Mr. H. M. von Holt and the Rev. W. E. Potwine.

On suggestion by the Bishop the Secretary was instructed to furnish all clergy and other officers reporting parochial statistics three blank forms annually.

On motion of Mr. Fenton-Smith, taken by a rising vote, it was *Resolved*, that a committee of three be appointed to express to the Bishop of California the deep sympathy of this Con-

vocation with him and his fellow-sufferers in the recent catastrophe occurring in that Diocese. (For report of the committee see Appendix "B.") The president appointed the Rev. W. H. Fenton-Smith, the Rev. John Usborne and Mr. H. M. von Holt.

On motion it was *Resolved*, that the Board of Equalization be instructed to make the apportionment this year on the basis of last year.

The Secretary was given discretion in the number of copies of the Journal to be printed.

On motion the reading of the minutes was dispensed with, and the Secretary ordered to print them subject to the approval of the President.

No further business appearing, on motion the Convocation adjourned *sine die*.

THE RIGHT REV. HENRY BOND RESTARICK,
President.

THE REV. W. E POTWINE,
Secretary.

Parochial Reports.

HONOLULU, OAHU. ST. CLEMENT'S.

The Rev. John Usborne, Rector. Vestry—Gen. E. Davis, Senior Warden; C. L. Rhodes, Junior Warden; James Wakefield, Treasurer; John Guild, Clerk. Other Members—H. McK. Harrison, R. de B. Layard, W. H. M. Mist, C. R. Hemenway, C. F. Clemons, W. B. Maling, S. H. Derby, Edw. Keen. Lay Delegates to Convocation—Gen. E. Davis, Mr. E. G. Keen, Mr. Wm. Thompson, Mr. H. McK. Harrison, Mr. John Guild.

Statistics—Families, 46; individuals, 36; souls, 240; confirmed, 112. Baptisms, adults, 2; children, 9. Confirmations, 15. Marriages, 3. Burials, 1. Communicants: received, 34; removed, 9; present number, 110. Public Services, Sundays, 144; other days, 252. Holy Communion, public, 73; private, 2. Sunday School—Teachers, 6; scholars, 81; Bible class, 15. Financial, receipts, \$120.05; paid expenses, \$89.19; paid other objects, \$34.14. Value of Property, church, \$6,000; parsonage, \$10,000; other property, \$3500. Condition, all good. Insured, \$11,300.00. Indebtedness, funded, \$6000.00; floating, none. Salary of Clergyman, \$900; perquisites, \$600.00.

Finances—Receipts: Pledges, \$1747.15; donations, \$485.63; offerings, \$3204.52; balance on hand last report, none; total, \$5437.52. Disbursements: Parochial: Clergy, \$1088.50; current expenses, \$1075.00; Sunday School, \$89.19; improvements, \$114.80; debt, funded, \$1600.00; debt, floating, \$310.15; interest, \$3.07; on hand by Treasurer, \$360.56; Rector, \$89.05; total, \$5255.32. Diocesan: Missions, Amount to, Diocesan Board, \$11.75; convention fund, \$19.90; total, \$31.65. General: Missions, domestic, \$34.14; Missions, foreign, \$38.75; clergy relief, \$74.95; total, \$147.84. Grand total, \$5434.81.

KONA, HAWAII. CHRIST CHURCH.

The Rev. D. Douglas Wallace, Priest in Charge. Vestry—W. H. Greenwell, Warden; Robert Wallace, Treasurer; R. V. Woods, Clerk. Lay Delegate to Convocation, W. A. Greenwell.

Statistics—Families, 15; individuals, 6; souls, 41; confirmed, 34. Baptisms: Children, 2. Confirmations, 3. Marriages, 3. Burials, 3. Communicants: Admitted, 3; received, 1; present number, 27. Public Services: Sundays, 104; other days, 50. Holy Communion: Public, 37. Value of Property: Church, \$4500.

Finances—Receipts: Donations, \$506.65; offerings, \$204.80; for Diocesan Board, \$18.00; for envelopes, \$7.25; for Mission, domestic, \$19.10; income of property, \$52.00; balance on hand last report, \$201.40; fees from 3 graves, \$15.00; entertainment, \$125.25; total, \$1149.45. Disbursements—Parochial: Clergy, \$710; current expenses, \$68.00; improvements,

SUMMARY OF PAROCHIAL STATISTICS REPORTED TO CONVOCATION COVERING PERIOD, APRIL 30, 1905—MAY 1, 1906.

Families.....	Baptized Persons.....	Confirmed Persons.....	BAPTISMS		Confirmations.....	Marriages.....	Burials.....	COMMUNICANTS		SERVICES	HOLY COMMUNION		SUNDAY SCHOOL		NAME OF THE		RECEIPTS							DISBURSEMENTS												
			Children.....	Adults.....				Last Reported	Present No....	Sundays.....	Other Days...	Public.....	Private.....	Officers and Teachers....			Pupils.....	Bible Class...	Town and Island	Parish or Mission	Pledges.....	Donations....	Offerings.....	Income.....	Loans.....	Other Sources	Total Receipts	PAROCHIAL							EXTRA-PAROCIAL	
															Stipends of Clergy	Current Expenses												Alms	Imp'm'ts	Payment of Debts	Sunday School	Total Parochial Disbursements	Diocesan Missions	General Missions	Other Objects	Grand Total
19	74	30	3	1	3	2	4	10	10	154	352	173	4	14	150	12	Hilo, Hawaii.....	St. James'.....	\$.....	\$ 515 86	\$ 83 45	\$.....	\$.....	\$.....	\$ 599 31	\$ 500 00	\$ 153 45	\$.....	\$.....	\$.....	\$ 653 45	\$ 2 05	\$ 5 35	\$ 1 30	\$ 662 65	
180	290	420	25	1	48	15	17	41	420	154	352	173	4	14	150	12	Honolulu, Oahu.....	St. Andrew's.....	1,807 75	873 00	1,665 67	3,872 10	8,311 72	2,225 00	2,012 09	297 00	3,120 95	66 83	7,424 87	191 65	154 85	418 65	8,201 02
37	123	100	22	2	13	5	18	75	5	57	20	27	4	4	40	.....	Honolulu, Oahu.....	St. Andrew's (Hawaiian).....	381 60	320 00	177 06	.....	.....	1,027 98	350 00	264 93	.....	.....	.....	.....	514 93	11 70	42 80	25 21	726 64
45	240	112	9	2	15	3	1	81	110	144	252	73	2	6	81	15	Honolulu, Oahu.....	St. Clement's.....	1,747 15	485 63	3,204 52	.....	.....	5,437 52	1,088 50	1,075 00	.....	114 80	1,913 22	26 15	4,805 71	11 75	147 84	10 96	4,985 20
5	35	30	8	23	23	1	4	13	30	188	98	76	.....	7	62	16	Honolulu, Oahu.....	St. Elizabeth's.....	.....	15 25	287 30	.....	.....	302 55	.....	50 20	68 45	17 60	.....	17 75	164 00	17 25	69 00	43 35	293 60
45	25	128	8	2	10	.....	.....	118	126	85	64	26	1	7	120	8	Honolulu, Oahu.....	St. Peter's.....	402 51	91 15	.....	.....	.....	265 36	759 02	200 00	153 47	49 20	.....	100 50	512 27	30 65	139 15	11 90	693 97
8	43	14	3	.....	.....	.....	.....	13	11	52	4	2	.....	2	31	25	Kula, Maui.....	St. John's.....	.....	.....	10 55	.....	35 00	45 55	.....	.....	35 00	.....	4 55	.....	39 55	.....	6 00	.....	45 55
16	69	44	1	.....	5	.....	1	31	44	54	10	20	.....	2	18	.....	Kohala, Hawaii.....	St. Augustine's.....	1,032 75	.....	339 90	.....	.....	1,372 65	1,200 00	83 55	.....	.....	.....	.....	1,283 55	36 45	41 80	.....	1,333 05
13	69	26	5	2	.....	.....	12	26	26	95	55	18	.....	6	36	8	Kohala, Hawaii.....	St. Paul's.....	628 00	26 50	146 70	.....	.....	801 20	628 00	61 30	.....	12 60	42 60	.....	744 50	17 50	27 75	11 45	801 20
16	41	34	2	.....	3	3	3	26	27	104	50	37	.....	2	45	.....	Kona, Hawaii.....	Christ's Church.....	.....	506 65	204 80	52 00	184 60	948 05	710 00	68 00	.....	140 55	.....	918 55	25 25	19 10	9 41	972 30	
14	70	29	11	.....	9	14	3	24	29	104	15	52	.....	2	45	.....	Lahaina, Maui.....	Holy Innocents'.....	255 00	50 00	186 60	100 00	.....	591 60	505 00	35 75	.....	.....	.....	540 75	57 35	.....	4 05	602 15	
15	37	7	5	.....	.....	1	1	4	14	40	2	9	.....	2	13	.....	Paauilo and L'up'h'eh'e Mission.....	.....	.....	71 70	.....	.....	71 70	.....	52 25	.....	.....	10 00	62 25	12 50	5 00	.....	.....	79 75	
14	44	8	.....	.....	.....	.....	.....	10	8	52	3	6	.....	1	7	.....	Waialua, Oahu.....	St. Stephen's.....	.....	.....	16 50	.....	.....	.....	.....	.....	.....	.....	.....	11 70	4 80	.....	.....	16 50	
25	108	.....	11	.....	8	2	5	23	30	143	64	75	.....	1	48	.....	Wailuku, Maui.....	Good Shepherd.....	869 00	50 39	253 50	400 00	.....	1,572 89	1,200 00	26 00	.....	469 62	.....	1,695 62	21 35	32 80	9 45	1,759 22	
.....	.....	.....	5	2	.....	.....	.....	35	.....	.....	.....	.....	.....	.....	.....	.....	Extra P'rochi'l St'tistic	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
453	2122	982	113	32	137	46	45	903	1014	1272	989	594	11	54	651	84	Totals.....	\$7,123 26	\$2,934 43	\$6,648 25	\$ 552 00	\$.....	\$4,357 06	\$ 21,841 74	\$8,606 50	\$3,170 99	\$ 414 65	\$3,411 05	\$2,492 27	\$ 236 54	\$19,460 00	\$ 447 15	\$ 695 24	\$ 598 16	\$21,172 90



\$140.55; total, \$918.55. Diocesan: Missions, Amount to, Diocesan Board, \$25.25; convention fund, \$9.40; total, \$34.65. General: Missions, domestic, \$19.10; total, \$19.10. Grand total, \$972.30.

HONOLULU, OAHU. ST. ANDREW'S CATHEDRAL.

The Rt. Rev. Henry B. Restarick, Dean and Rector; The Rev. Canon Alex. Mackintosh, The Rev. Frank Fitz, The Rev. Albert L. Hall. Vestry—Robert Catton, Senior Warden; Heinrich M. von Holt, Junior Warden; L. Tenney Peck, Treasurer; John Effinger, Clerk. Other Members—E. W. Jordan, Thomas Sharp, Robt. Rycroft, Robbins B. Anderson, Edmund Stiles, T. Clive Davies. Lay Delegates to Convocation—H. M. von Holt, Henry E. Highton, T. Clive Davies, John H. D'Almeida, D. W. Anderson.

Statistics—Families, 180; individuals, 150; souls, 890. Baptisms, 26: adult, 1; children, 25. Confirmations, 48. Marriages, 15. Burials, 17. Communicants: Admitted, 36; received, 10; removed, 15; died, 4; present number, 420. Public Services: Sundays, 154; other days, 352. Holy Communion: Public, 173; private, 4. Sunday School—Teachers, 14; scholars, 150; Bible class, 12. Financial: Receipts, \$241.37; paid expenses, \$59.40; paid other objects, \$96.24. Value of Property: Church, \$75,000; other property, \$41,000. Condition, good. Insured, \$4000. Indebtedness: Funded, none; floating, none. Salary of Clergymen, \$2,100.

Finances—Receipts: Pledges, \$1807.25; donations, \$873.00; offerings, \$1665.67; Mission, General, \$113.50; Mission, Diocesan, \$191.65; Cash Building Fund, \$3095.95; S. F. Relief, \$429.65; General Clergy Relief, \$41.35; Balance on hand last report, \$93.70; total, \$8311.72. Disbursements: Parochial: Clergy, \$2225.00; current expenses, \$2012.09; interest, \$66.83; Bank deposit to credit of Building Fund, \$3120.95; total, \$7424.87. Diocesan: Missions, Amount to, Diocesan Board, \$191.65. General: Missions, General, \$113.50; General Clergy Relief, \$41.35; San Francisco Relief, \$429.65; total, \$776.15; brought forward, \$7424.87; grand total, \$8201.02; cash balance, \$110.70. Total, 8311.72.

LAHAINA, MAUI. MISSION OF THE HOLY INNOCENTS.

The Rev. Albert B. Weymouth, Priest in Charge. Vestry—Henry Dickenson, Senior Warden. Lay Delegates to Convocation—Messrs. Henry Dickenson, ex-officio, and Harold T. Hayselden.

Statistics—Families, 14; individuals, 4; souls, 70; confirmed, 29. Baptisms: Adults, none; children, 11. Confirmations, 9. Marriages, 14. Burials, 3. Communicants: Admitted, 9; present number, 29. Public Services: Sundays, 104; other days, 15. Holy Communion: Public, 52. Sunday School—Teachers, 2; scholars, 45. Value of Property: Church, \$3600.

Finances—Receipts: Pledges, \$255.00; donations, \$50.00; offerings, \$186.60; income of property, \$100.00; balance on hand last report, April 30, 1905, \$62.00; total, \$653.60. Disbursements: Parochial: Clergy, \$505.00; current expenses, \$35.75; total, \$540.75. Diocesan: Missions, Amount to, Diocesan Board, \$57.35; convention fund, \$4.05.

HONOLULU, OAHU. SAINT PETER'S CHAPEL.

The Rev. Kong Yin Tet, Priest in Charge. Vestry—Mr. Yap See Young, Senior Warden; Mr. Chang Kim, Junior Warden; Mr. Yap See Young, (P. O. Box 926,) Treasurer; Mr. Yap See Young, Clerk. Other Members—Mr. Kong Mau Tet. Mr. Kau Yau Yin, Mr. Kau Hin Yin, Mr. Tai Lung. Lay Delegates to Convocation—Mr. Yap See Young, Mr. Chang Kim, Mr. Kong Mau Tet.

Statistics—Families, 45; individuals, 10; souls, 278; confirmed, 128. Baptisms: Adults, 2; children, 8. Confirmations, 10. Burial, 1. Communicants: Admitted, 10; removed, 8; died, 1; present number, 120. Public Services: Sundays, 85; other days, 64. Holy Communion: Public, 26; private, 1. Sunday School—Teachers, 7; scholars, 120; Bible class, 8. Financial: Receipts, \$234.86; paid expenses, \$109.60; paid other objects, alms, \$10.00; paid Lenten offering, \$60.45. Value of Property: Church, \$6000.00 Condition, good. Insured, \$2500.00.

Finances—Receipts: Pledges, \$402.51; donations, \$91.15; from Sunday School, \$125.36, St. Peter's Guild, \$140.00; total, \$759.02. Disbursements: Parochial: Clergy, \$200.00; current expenses, \$153.47; alms, \$49.20; Sunday School, \$109.60; total, \$512.27. Disbursements: Diocesan: Missions, Amount to, Diocesan Board, \$30.65; convention fund, \$11.90; total, \$42.55. General: Missions, domestic, \$60.45; Missions, foreign, \$46.40; Bishop Willis, Tonga, \$20.00; Relief, San Francisco, \$12.30; total, \$139.15. Grand total, \$693.97.

HILO, HAWAII. ST. JAMES.

The Rev. W. H. Fenton-Smith.

Statistics—Baptisms: Children, 3. Confirmations, 3. Marriages, 2. Burials, 4.

Finances—Receipts: Pledges, donations, \$515.86; offerings, \$83.45; total, \$599.31. Disbursements: Parochial: Clergy, \$500.00; current expenses, \$153.45; total, \$653.45. Diocesan: Missions, Amount to, Diocesan Board, \$2.05; convention fund, \$1.80; total, \$3.85. General: Missions, domestic and foreign, \$5.35; total, \$5.35. Grand total, \$662.65.

WAILUKU, MAUI. CHURCH OF THE GOOD SHEPHERD. WITH PUUNENE.

The Rev. William Ault, Priest in Charge. Vestry—Mr. C. B. Wells, Senior Warden; Mr. C. D. Lufkin, Junior Warden; Mr. J. N. S. Williams, Puunene, Treasurer; Mr. J. N. K. Keola, Wailuku, Clerk.

Statistics—Families, 25; individuals, 12; souls, 108. Baptisms: Children, 11. Confirmations, 8. Marriages, 2. Burials, 5. Communicants: Admitted, 8; received, 4; removed, 5; present number, 30. Public Services: Sundays, 143; other days, 64. Holy Communion: Public, 75. Sunday School—Teacher, 1; scholars, 48. Financial: Receipts, \$38.40; paid expenses, \$5.70; paid other objects, \$6.05. Value of Property: Church, \$2525;

Parsonage, \$1300; other property, \$4600. Condition: Building very old; part good; main part very old very good. Indebtedness: Floating, \$295.20; salary of Clergyman, \$1200.

Finances—Receipts: Pledges, \$869.00; donations, \$50.39; offerings, \$253.50; income of property, \$400.00; balance on hand last report, \$172.76; total, \$1745.65. Disbursements: Parochial: Clergy, \$1200.00; current expenses, \$18.00; taxes, \$8.00; debt, floating, \$436.88; interest, \$32.74; total, \$1695.62. Diocesan: Missions, Amount to, Diocesan Board, \$21.35; convention fund, \$9.45; total, \$30.80. General: Missions, domestic, \$18.40; foreign, \$14.40; total, \$32.80. Grand total, \$63.60.

KOHALA, HAWAII. ST. AUGUSTINE'S.

The Rev. W. H. Fenton-Smith, Priest in Charge. Vestry—Mr. Robert Hall, Senior Warden; Mr. F. C. Paetow, Treasurer; Mr. Wight Atkins, Clerk. Other Members—Mr. T. S. Kay, Mr. H. Bryant, Mr. James Hind. Lay Delegates to Convocation—Mr. R. Hall, Mr. T. S. Kay, Mr. A. Mason.

Statistics—Families, 16; individuals, 3; souls, 69; confirmed, 44. Baptisms: Children, 1. Confirmations, 5. Burial, 1. Communicants: Admitted, 5; received, 2; removed, 3; present number, 44. Public Services: Sundays, 54; other days, 10. Holy Communion: Public, 20. Sunday School—Teachers, 2; scholars, 18. Financial: Receipts, \$18.75; paid expenses, \$17.25; balance, \$1.50. Value of Property: Church, \$2000; parsonage, \$1500. Condition, good. Insured: Parsonage, \$1500. Salary of Clergyman, \$1200.

Finances—Receipts: May 1st, 1905, to April 30th, 1906: Pledges and donations, \$1032.75; offerings, \$339.90; Nov. 1, 1904, to April 30, 1906: Pledges, \$1335.25; donations, \$70.00; offerings, \$623.65; balance on hand last report, May 1st, 1905, to April 30th, 1906, \$8.07; Nov. 1st, 1904, to April 30, 1906, \$81.22; total, May 1st, 1905, to April 30, 1906, \$1380.72; total, Nov. 1st, 1904, to April 30, 1906, \$2110.12. Disbursements: Parochial: May 1, 1905, to April 30, 1906: Clergy, \$1200; current expenses, \$83.55; Nov. 1, 1904, to April 30, 1906: Clergy, \$1800; current expenses, \$161.70; total, May 1, 1905, to April 30, 1906, \$1283.55; total, Nov. 1, 1904, to April 30, 1906, \$1961.70. Balance in hand, \$47.67. Diocesan: May 1, 1905, to April 30, 1906: Missions, Amount to, Diocesan Board, \$36.45; Nov. 1, 1904, to April 30, 1906, Missions, Amount to, Diocesan Board, \$8.95; May 1, 1905, to April 30, 1906, Board of Missions, New York, \$13.05; Nov. 1, 1904, to April 30, 1906, Board of Missions, New York, \$41.80; total, May 1, 1905, to April 30, 1906, \$49.50; total, Nov. 1, 1904, to April 30, 1906, \$100.75. Grand total, May 1, 1905, to April 30, 1906, \$1333.05. Grand total, Nov. 1, 1904, to April 30, 1906, \$2062.45.

MAKAPALA, KOHALA, HAWAII. ST. PAUL'S CHURCH.

The Rev. Woo Yee Bew, Priest in Charge. Vestry—Fu Di Wong, Senior Warden; Lee Moo Ching, Junior Warden; Yee Yu Choi, Treasurer;

Wong Paul, Clerk. Other Members—Wong Bau Lo, Yee Ngo Ching, Chong Khi Seong. Lay Delegate to Convocation—Wong Bau Lo.

Statistics—Families, 13; individuals, 7; souls, 69; confirmed, 26. Baptisms: Adults, 2; children, 5. Burials, 2. Communicants: Received, 3; removed, 1; died, 2; present number, 26. Public Services: Sundays, 95; other days, 55. Holy Communion: Public, 18. Parochial School: Number of pupils, 16. Sunday School—Chinese: Teachers, 2; scholars, 18; Bible class, 8; English: Teachers, 4; scholars, 18. Financial: English S. S.: Receipts, \$8.40; paid expenses, \$2.50. Value of Property: Church, \$2,000; school house, \$800; small house, \$200. Condition: All good. Insured: Total property, \$1200. Salary of Clergyman, \$628.

Finances—Receipts: Pledges, \$628.00; donations, \$26.50; offerings, \$84.20; Christmas tree, \$45.00; Board of Missions, \$17.50; total, \$801.20. Disbursements—Parochial: Clergy, \$628.00; current expenses, \$61.30; \$42.60; improvements, \$12.60; total, \$744.50. Diocesan: Missions, Amount to, Diocesan Board, \$17.50; convention fund, \$2.70; other objects, \$8.75; total, \$28.95. General: Missions, domestic, \$5.25; Missions, foreign, \$10.50; Gen. Clergy Relief Fund, \$5.00; Chinese Lenten Offering, \$5.00; English Lenten Offering, \$2.50; total, \$27.75. Grand total, \$801.20.

HAWAIIAN CONGREGATION OF ST. ANDREW'S CATHEDRAL.

The Rev. Frank Fitz, Priest in Charge. Vestry—F. J. Testa, Senior Warden; A. Karratti, Junior Warden; E. Stiles, Treasurer; Charles K. Notley, Clerk. Other Members—Henry Smith, John C. Anderson. Lay Delegates to Convocation—J. H. Boyd, L. G. Blackman.

Statistics—Families, 37; individuals, 20; souls, 123; confirmed, 100. Baptisms: Adults, 2; children, 22. Confirmations, 13. Marriages, 5. Burials, 7. Communicants: Removed, 3; present number, 85. Public Services: Sundays, 57; other days, 20. Holy Communion: Public, 27; private, 4. Sunday School—Teachers, 4; scholars, 40. Salary of Clergyman (from this Congregation), \$600.00.

Finances—Receipts: Pledges, \$381.60; donations, \$320.00; offerings, \$197.06; balance on hand last report, \$120.32; total, \$1027.98. Disbursements—Parochial: Clergy, \$350.00; current expenses, \$92.43; Lay Reader, \$172.50; balance to next account, \$301.34; total, \$916.27. Diocesan: Missions, Amount to, Diocesan Board, \$11.70; convention fund, \$6.25; Cathedral building fund, \$50.96; total, \$68.91. General: Missions, domestic, \$24.30; Tonga, \$18.50; total, \$42.80. Grand total, \$1027.98.

PAAULILO, HAWAII, MISSION.

The Rev. C. S. Linsley, Priest in Charge. Vestry—Edward Madden, Senior Warden; J. W. Leonhart, Treasurer and Clerk. Lay Delegates to Convocation—Mr. A. R. Askew, Mr. George Osborne, Mr. John McLennen, Mr. J. W. Leonhart, Mr. E. Madden.

Statistics—Families, 13; individuals, 3; souls, 37; confirmed, 7. Baptisms: Children, 5. Marriage, 1. Burial, 1. Communicants: Admitted,

11; received, 8; died, 1; present number, 11. Public Services: Sundays, 40; other days, 2. Holy Communion: Public, 9. Parochial School: Number of Pupils, 6. Sunday School—Teachers, 2; scholars, 13. Value of Property: Property of the Hamakua Mill Co. Condition: Good; church and parsonage, etc., owned and kept in repair by The Hamakua Mill Co. Salary of Clergyman (paid by plantation), \$1200.

Finances—Receipts: Offerings, \$71.70; balance on hand last report, \$84.58; total, \$156.28. Disbursements—Parochial: Clergy (paid by plantation), \$1200. Current expenses, \$52.25; Sunday School, \$10.00; total, \$62.25. Diocesan: Missions, Amount to, Diocesan Board, \$12.50; Domestic and Foreign Missions, \$5.00; total, \$17.50. Grand total, \$79.75.

HONOLULU, OAHU. ST. ELIZABETH'S MEM'L. CHURCH.

The Rev. W. E. Potwine, Priest in Charge; The Rev. A. L. Hall, Assistant. Vestry—Robt. H. Potwine, Senior Warden; Stephen Lau, Treasurer; Sam'l. K. Y. Lee, Clerk. Lay Delegates to Convocation—Dan'l. G. Ching Ng, Robt. H. Potwine.

Statistics—Families, 5; individuals, 21; souls, 36; confirmed, 30. Baptisms: Adults, 23; children, 8. Confirmations, 23. Marriage, 1. Burials, 4. Communicants: Admitted, 23; present number, 30. Public Services: Sundays, 188; other days 98. Holy Communion: Public, 76. Sunday School—Teachers, 7; scholars, 62; Bible class, 16. Value of Property: Church, \$4500; parsonage, \$3000; other property, \$14,000. Condition: Church, Parish House, Rectory and Dormitory Building, first class. Insured: All four buildings \$8000. Salary of Clergyman, \$1200.

Finances—Receipts: Donations, \$15.25; offerings, \$248.95; Episcopal Endowment Fund, \$38.35; balance on hand last report, \$43.75; total, \$346.30. Disbursements—Parochial: current expenses: \$50.20; alms, \$68.45; Sunday School, \$27.75; improvements, \$17.60; total, \$164.00. Diocesan: Missions, Amount to, Diocesan Board, \$17.25; convention fund, \$5.00; endowment fund, \$38.35; total, \$60.60. General: Missions: Domestic, \$10.00; foreign, \$10.00; Lenten Offering S. S., \$39.00; St. Mary's Orphanage, \$10.00; total, \$69.00. Grand total, \$293.60.

WAIALUA, OAHU. ST. STEPHEN'S MISSION.

The Rev. W. E. Potwine, Priest in Charge; The Rev. A. L. Hall, Assistant. Vestry—W. W. Goodale, Treasurer.

Statistics—Families, 14; individuals, 6; souls, 44; confirmed, 8. Communicants: Removed, 3; present number, 8. Public Services: Sundays, 52; other days, 3. Holy Communion: Public, 6. Sunday School—Teachers, 1; scholars, 7. Value of Property: Church, none; parsonage, none; other property, \$3000.

Finances—Receipts: Pledges, \$520.00; offerings, apportionment, \$7.50; Diocesan Mission, \$4.20; S. S. Lenten, \$4.80; total, \$536.50. Disbursements—Parochial: Clergy, \$520.00; total, \$520.00. Diocesan: Missions, Amount to, Diocesan Board, \$4.20; apportionment, \$7.50; total, \$11.70.

General: Missions, domestic, \$2.40; Missions, foreign, \$2.40; total, \$4.80.
Grand total, \$536.50.

KULA, MAUI. MISSION OF SAINT JOHN.

The Rev. Shim Yin Chin, Deacon, in Charge. Vestry—Ny Fook Len, Senior Warden.

Statistics—Families, 8; individuals, 1; souls, 43; confirmed, 14. Baptisms: Children, 3. Communicants: present number, 11. Public Services: Sundays, 52; other days, 4. Holy Communion: Public, 2. Sunday School—Teachers, 2; scholars, 31; Bible class, 25.

Finances—Receipts: Offerings, \$4.55; raised for Christmas entertainment, \$35.00; Diocesan quarterly, \$6.00; total, \$45.55. Disbursements: General: Missions, domestic, \$6.00; Christmas tree, \$35.00; books, \$4.55; grand total, \$45.55.

INDIVIDUAL REPORTS.

Rt. Rev. Henry Bond Restarick, D. D.,

Bishop of Honolulu:

Rt. Rev. Sir: I beg herewith to submit this my report of work done by me during the year ending April 30, 1906. After closing my ministry at Paauilo and Papaaloa, Hawaii, I came to Honolulu, where, since Oct. 12, I have been on duty teaching in Iolani school, and on Sundays have been associated with the Rev. W. E. Potwine at St. Elizabeth's Church, and St. Stephen's, Waialua. I have also preached at the Seamen's Institute and assisted at the Cathedral frequently.

During the year I have held 78 services, celebrating the Holy Communion 24 times, baptized one infant and buried 4 persons.

Respectfully submitted,

ALBERT L. HALL.

Bishop's Address.

THE FOURTH ANNUAL ADDRESS OF THE RT. REV.
HENRY BOND RESTARICK, D. D.,
BISHOP OF HONOLULU.

My Dear Brethren of the Clergy and Laity: "Grow in grace and in the knowledge of our Lord and Savior Jesus Christ." This, my Brethren, is the only measure of real growth of the Church and of Churchmen. Let us keep ever in mind amidst all our activities and temporal progress that only as we get nearer to Christ is there any real growth. Let this be remembered in all that I have to say in this my fourth annual address.

Since we last met, news has come of the entrance into Rest of the following Bishops of the American Church: The Rt. Rev. Alfred A. Watson, D. D., Bishop of East Carolina, whose entire ministry as Deacon, Priest and Bishop was spent in the State of North Carolina, where he was greatly respected and beloved. The Rt. Rev. T. F. Davies, D. D., Bishop of Michigan, whose courtly presence, gentle manners and large scholarship made a deep impression on all who knew him. The Rt. Rev. Benjamin Wistar Morris, D. D., who was for thirty-eight years Bishop of Oregon. He did much pioneer work in his large diocese and was well known in its remote mountains and secluded valleys as well as in its cities. Of Pennsylvania Quaker stock, he was a plain, frank, sturdy, careful man with strong convictions, but with broad tolerant sympathies. He died at the age of eighty-six years.

The past year has been full of events, which have been of the deepest import to the human race. The upheaval in Russia and what it means for liberty and enlightenment. It is strange that the things precious to humanity are bought with blood, that is with life. Perhaps it is because we should not prize them unless they were purchased at the greatest price. And then comes in the spirit of sacrifice, the giving of self for others.

and the deep mystery of the connection of sacrifice with the being and nature of God.

Then the action of France in relation to the Roman Catholic church, which will, it is said, reduce the papal revenues sixty per cent. What this step means in that brilliant nation no one can foresee, though it looks as if men were moving towards a Catholic position in government and doctrine apart from papal dominance. In our American social life it has been a year of exposures in the conduct of the business of civic affairs and of large corporations until men are wondering what has become of the principles and ideas on which the Republic was founded, what will become of our liberties, and how it is that the laws seem to be inoperative against the illegal methods of greed, when that greed has millions at its back. The outlook would be disheartening indeed were it not for faith in God which, while sick at the putrescence revealed by the surgeon's knife on the body politic, believes that the body will be stronger and healthier when it is all over, a faith which views the awakening of conscience with thankfulness, a faith which sees beyond the darkness, a better day for humanity. Already among the most sane of our people are those who believe that there must be a more fair distribution of profits and the prevention of the undue power of enormous wealth by placing some limit upon its passing to others.

These are things in which, as churchmen, we are all interested, and as citizens must all have our part. The race, despite all these things, is moving forward and these troubles are, we believe, the birth pangs of a new life.

In these islands, small and remote as they are, there are problems which are not only of the deepest interest, but which call out all that is strongest in one who honestly tries to do his part to solve them for God by the uplifting of man to Him.

There are religious problems. Take the growth of Mormonism in these islands. When I speak of Mormonism, I speak of that concerning which I know something. I lived in Mormon families for some time when a young man. I was told not long ago by a Roman Catholic friend that fifty per cent. of the Mormons in these islands had been Roman Catholics. Two Roman Catholic priests have told me they

believe this is not an incorrect statement. I was astounded because Roman Catholics of any race are usually most tenacious of their religious system even if they do not practice it in life. What is the reason of this falling away? Is it brought about by appeals to what is highest and best in men? One of my friends gave me an answer. He said I went to a family and said to the man: "Why don't you come to church?" The answer was he had become a Mormon, and the reason given was that this religion did not interfere with his desires, and saved him going to a doctor, that is, did not oppose kahunanism. The strong point of Mohammedanism is that it appeals to the sensual, and to the spirit of conquest. What is appealed to by the system of which we speak? A letter in a native paper was read to me the other day in the defense of polygamy which was more than a column in length. In the midst of these influences tending to drag down and leading to reversion to original type, we must maintain and present ideals of the Christian family and of personal purity and see that laws are enforced.

Then, there is the problem of our contact with the Oriental and other races, whose moral ideas are not like our own, that is, not Christian, and there is the constant danger of the lowering of our own ideals and standards. People of the white race here come from countries where Christian ideas and customs saturate the social life and where strong public opinion is a safeguard against public moral offences at least.

I have been told that one evidence of the growth of moral ideas here is the fact that things which were once done openly have now to be done secretly in order to save social standing. So far that is a gain. But the normal conditions existing here are most puzzling, especially to Anglo-Saxons, and how to judge and what to say or do it is difficult to determine.

Amidst it all, knowing that impurity leads to personal moral degeneracy, and physical, mental and spiritual ruin to those who know better, the Christian should stand as a stone wall against all that will tend to lower his ideals or impair his moral consciousness.

But the greater problem, as well as the stronger hope, lies in the children. The number of baptisms this year has been

large, the number of confirmations twice as large as in any year since I came, and much larger than in any year in the history of the church in the islands. In view of this, I would again call the attention of the clergy to the great importance of pastoral work in the training of the young, especially in the careful preparation of candidates for confirmation, and what is still more important than that, the keeping in touch with those who have been confirmed, giving them instruction, providing work for them, watching them, guarding them. These things I believe to be the most important duties of a parish priest. A terrible leakage is going on. To keep the young from falling away into indifference and neglect is our most important work.

This brings us face to face with the causes of the drifting away of the young. The chief cause is undoubtedly the indifference and carelessness in regard to the Christian religion in the home. As a rule fathers and mothers, if they do not send their children to Sunday school, let them do as they please about going. But what are we to do with a boy who attends Sunday school, becomes interested, and when he is old enough desires to be confirmed and is encouraged by his pastor, whose parents say that he can do as he pleases in the matters and after careful preparation, the boy is confirmed and becomes a communicant? Too often the boy belongs to a family where there is no interest in the church or religious life. The father is a good moral man, kind to his family but never goes to church. His Sundays are spent in resting at home or in excursions abroad and, while he has no opposition to the Christian religion and maybe he gives to the support of the church believing that churches do good, yet beyond that he has no interest. He goes on with his business, an honorable man, his moral, social and ethical ideas are all Christian, absorbed by him from his early environment and training and yet the idea of any responsibility for maintaining or propagating the Christian religion and all it means or of the duties of worship and Christian service, these never enter his mind. He cares for none of these things. The mother of the household goes to church but finds it hard to deny the requests of her husband to go off with him on Sunday to some quiet place

where the hard worked man can rest. She becomes irregular in her Christian duties, her interest lags so that her connection with the church is soon nominal.

What can the church do with the children of these homes? The children love and honor their parents. They naturally think that their actions are all right. When they are old enough, they do as father does, and the church sees them no more until they get married or bring a child to be baptized or there is a death in the family. The hold on girls is easier because their spiritual natures are more readily touched, and the church is full of women. But where are the men? Look at any congregation. There are few peculiar congregations on these islands in which, when I go, there are more men than women, or the proportion of men large. But in the others, where are the men? They certainly are not found in church on ordinary Sundays. A thoughtful address by a Layman at one of the services during Lent gave us food for thought as follows: "The reason is not opposition or positive unbelief, it is apathy." One can meet opposition but what can be done with a soul which has by neglect of religious duties become indifferent? The spiritual faculties of such a one become dull from disuse and it is difficult to arouse them.

One would think that there would be on the part of the men some sense of responsibility for handing down to the future the Christian religion from which they obtained all that makes life worth living here, or gives it hope of life to come. And yet these men seek the services of the church in the great events of family life, but why, when a child is to be named, a daughter married or a loved one laid in the grave they should seek the services of the church, which at all other times they ignore, is difficult to say. The church certainly is a loving mother to give them services when in their need they turn to her.

What shall we do with men who are entirely satisfied with golf, house parties or excursions on Sunday and who feel no spiritual needs, no soul hunger, no desire to know the Father. I read an awful story once of a woman born without a soul. She had intellect and body but no spiritual nature. By natural law, any organ or faculty, not used, wastes away. What to

do I know not save watch and pray and labor and hold on to truth and to ideals knowing that if men try to live without God, then sooner or later, He shows them by severe lessons that they cannot long do so. History has periods of religious apathy and its periods of awakening. We must go on teaching and training the young, trusting, waiting, hoping.

Another phase of the problem is that Christian schools in these islands are teaching and training children who come from homes where influences prevail which tend, when the children return to them, to undo all the good which Christian teachers have tried to inculcate. One who is set over large religious schools told me not long since that those trained in those schools were, as a rule, seldom seen at church after they left, unless there was a baptism, a marriage or a burial in the family. These conditions bring discouragement to all Christian workers on these islands. Some say it is no use trying. The true solution seems to me to be to pray for wisdom as to methods, which I believe should be materially changed and to remember that God revealed in Jesus Christ is the Good Shepherd who does not leave the weak and wilful sheep, but seeks them even in the thorny, stony wilderness. It is this spirit and purpose which we must strive to have in our pastoral relations and not to give up in despair.

Again, it is distressing enough to see moral conditions with all the allowances one has to make for racial differences and for development, temperament, and religious views. But it is disheartening when men of the Caucasian race are seen to be debauching those whom they should protect, as women and girls of a race which has had few years of opportunity for progress in Christian life and morals. We can and do make every allowance for those whom we do not expect to hold the standards which we do. But when for selfish purposes, young girls are pursued as prey and are led off by white men into dissolute lives, then one is ashamed of his race. The white race, while bringing Christian enlightenment and civilization, brought also seeds of disease and death, it brought on the one hand those who struggled for righteousness and on the other, those who thwarted every effort for good by their own selfishness and sensuality.

Within a few months, prominent men on the bench and in ecclesiastical office have told me that a very large per cent. of couples of native stock are living together without a legal marriage. This is bad enough, but it makes the heart sick when white men add to what there is of evil by leading off girls as they leave school into lives of shame which too often ends in the girl who has been trained in the schools, drifting in a few years into the querulous, drunken dissolute woman.

A man said to me not long since, speaking in a general way: "We men say things to part white girls which we should never think of saying to white girls." Shame that a man should be such a coward as to be indecent towards those who perhaps cannot resent it and to whom his protection should go and not words which suggest lasciviousness. A true man, as he realizes the situation here and his own responsibilities to other races, will try to protect those who need protection, and will not help to drag them down to hell. Our efforts at teaching and training and care are too often made of no effect by the cowardly, selfish sensuality of men of the white race.

And now as to the work of the church on these islands as it is today. We see progress in every direction as far as we are able to judge progress. Whether the people are growing in grace and in the knowledge of our Lord and Saviour Jesus Christ, is only known to God.

My journal is hereby made a part of this address. A summary of my official acts shows that I have, during the past year, celebrated the Holy Communion 57 times, delivered 54 addresses, preached 79 sermons, presided at 36 meetings, held confirmation services on 20 occasions. I have baptized 11 persons, married four couples, assisted at 3 burials, have held 5 services of benediction and have consecrated a church and a cemetery and have ordained one to the diaconate. These and manifold responsibilities and duties have fully occupied my time.

The number of communicants shows a large increase in nearly all our stations. In several instances the number has doubled within two years. At other points the increase is a good one. Those who know the difficulties of work at the small places on these islands will realize what persistent,

faithful work this increase means. Conditions are hard enough anywhere but in small places these difficulties are felt more and are often disheartening. If a priest has faith and courage and stays with his work a blessing must come and a growth as far as that is possible.

The reports show that since November, 1902, the number of communicants in the islands has increased eighty-five per cent. As the growth in the whole United States is three per cent. a year for our church, and we have grown here not from people coming in but from the result of work done, we should surely take courage.

In the lists of communicants only those are counted who have within a reasonable time received the Holy Communion. One of our earnest efforts should be to bring back to the list of actual communicants the many who have been confirmed but who are not carrying their vows into practice. There have been a few clerical changes during the past year. The Rev. Carlos S. Linsley of California is serving at Paauilo and the Rev. A. L. Hall is doing work on Sundays at Waialua and St. Elizabeth's and elsewhere. The Rev. W. C. Stewart has been obliged to leave Hilo on account of his health and the Mission which has been unfortunate from the beginning is at present without services, though I am trying to make arrangements to begin them. A layman of Kohala has offered to purchase a lot at Hilo and hold it for the church.

I am glad to announce to you that the Japanese work has definitely commenced. We have had Japanese in our various institutions for years, but now under Mr. P. T. Fukao, a candidate for Holy Orders, the work is systemized. Already night schools are in existence and a day school for children, and Mr. Fukao preaches at two points. Miss Evelyn Wile, who was set apart as Deaconess in New York on May 18th, will soon arrive to work among the Japanese. Miss Agnes Mahoney starts this week for Honolulu. She is a trained nurse and is to work at St. Elizabeth's. There are now connected with the church in the islands, sixteen clergymen. There are three Postulants for Holy Orders. There are fourteen Lay Readers. Besides the clergy there are twenty paid workers.

The real estate added to the church during the year is valued at thirty-two thousand (\$32,000) dollars. The cost of buildings added and of additions and repairs made is at least six thousand (\$6000) dollars more. Two of the new buildings, one at Iolani and the model lodging house at St. Elizabeth's, are worth far more than the actual cost because they are the houses which were known as the California Hotel, which we are all so glad to see removed and so glad to see used elsewhere by the church.

I am sure that we are all thankful to know that the building of two additional bays to the Cathedral has actually commenced. At a meeting of the Parish of St. Andrew's Cathedral held last week, a resolution was adopted that a committee should be appointed to consider the matter of a suitable memorial to Mrs. Mackintosh. I think it will be wise to make the committee a Diocesan one. As far as the mind of the committee is known at present a memorial tower to the Cathedral is under consideration. The idea is having in the tower rooms necessary for the Vestry and provision for the safe keeping of records and a vesting room for the choir. In connection with the tower is the idea of a transept which will give room for the placing of the organ so that the ambulatory will be left free.

If we have made progress, my dear friends, it is because we have worked together in loyalty to our Common Head, Jesus Christ, the Chief Bishop and Shepherd of Souls. We have peculiar and grave difficulties here, racial, religious, moral, and we can only hope to meet these by presenting to the world a united work, in loyalty to the Head of which, we should put aside self, pride, prejudice preferences, even our rights, for the work of Christ and His church. Just as we sink ourselves in Christ and His church, having fervent charity among ourselves, just so shall we truly prosper. Just as we do this shall we be able to face the heathen, without sense of shame. If the church has prospered here in the past four years it has been in proportion to the degree in which we have lost ourselves in Christ and His church.

Let us fully grasp the idea that a good churchman is one who sinks himself and his preferences, his rights, if need be, in the church of Christ. A true high churchman is one who takes such a high view of Christ and His church that nothing shall prevent his sacrifice of self for Christ and His church. A true low churchman is one who in lowly mind accepts Christ as his personal saviour so that nothing he shall do will hinder the advance of the Kingdom of God's dear Son. The true broad churchman is the one who is tolerant and sympathetic with every effort for the uplifting of man so that his heart goes out to all who love the Lord Jesus Christ. When these terms are applied in a party sense they are an offence and a hindrance. It is because I believe we have tried to realize these things that we have been blessed and we shall be blessed more and more as we hold them fast.

I can not close without a reference to the awful calamity in San Francisco which has filled our hearts and minds during the past weeks. It seems almost as if it were worth the earthquake, the fire, the pain, and death in the sight of the arousal of human sympathy and a desire to help, and the awakenings of serious thoughts. How it must have touched the heart of the Bishop of California to receive a telegram from Dr. Stires of St. Thomas's Church, New York, to the effect that since their own church was burned, some months ago, five hundred thousand (\$500,000.00) dollars had been given to rebuild it, but that he was seeking to get the consent of the donors to send half of that sum to Bishop Nichols to help restore his work. Dr. Stires said it will delay the building of the church, but it will be a spiritual blessing to us to give to others.

God brings good out of evil. He does indeed "Ride upon the Storm." God grant that we may all learn the lesson which God has for us and feel our dependence upon Him from this catastrophe. It has been a blessing to many thousands to read the calm, hopeful, trustful words of the Bishop of California in this crisis.

And now my dear friends, repeating at the end what I said at the beginning, "Grow in grace and in the knowledge of our Lord and Saviour Jesus Christ."

Bishop's Journal.

May 1—Celebrated the Holy Communion at the Cathedral at 10 a. m. Presided at the conference of Sunday School workers at St. Clement's at 2:30 p. m. Presided at meeting of Convocation at 7:30 p. m.

May 2—Opening service of the annual meeting of the Woman's Auxiliary at St. Eliabeth's Church. Celebrated the Holy Communion and later presided at the meeting.

May 3—Presided at Convocation at 7:30 p. m.

May 4—Attended the reception given to members of Convocation at St. Clement's Parish House.

May 7—11 a. m., Consecrated St. Elizabeth's Memorial Church. Celebrated the Holy Communion and made an address. Had prayers of blessing in St. Elizabeth's House and the Parsonage. 7:30 p. m., made an address at the Cathedral at service on behalf of the Brotherhood of St. Andrew.

May 8—10 a. m., ordained to the Deaconate Mr. Shim Yin Chin of Kula, Maui.

May 14—Preached at the Cathedral at 11 a. m. and 7:30 p. m.

May 21—Preached at the Cathedral at 11 a. m. At 7:30 p. m., admitted 13 Chinese young men as Catechumens at St. Elizabeth's and addressed them.

May 23—Sailed on S. S. Kinau for Hilo. Spent the week in visiting the people and getting pledges for the support of the work.

May 28—Attended the celebration of the Holy Communion at 7 a. m. at St. James' Mission Hall, which is fitted up as a Chapel. 11 a. m., preached to a large congregation. 7:30 p. m., confirmed three persons presented by the Rev. Walter C. Stewart and preached. Many were unable to gain admission to the Chapel.

May 29—A reception was tendered me at the residence of Mr. and Mrs. Stewart.

May 30—Memorial Day. At the request of the committee

in charge of the exercises of the day, I delivered an address to the citizens of Hilo in the Haili church, which was filled.

June 1—Presided at a meeting of women representing St. James' Guild. Appointed Mr. Geo. W. Lockington treasurer of the Mission.

June 2—Sailed on the Kinau for Mahukona, arriving there at 5:30 p. m., was met by the Rev. W. H. Fenton-Smith.

June 3—Attended a reception tendered to me at the Kohala Club.

June 4—In St. Augustine's Church, Kohala, confirmed three persons presented by the Rev. W. H. Fenton-Smith and preached. Preached also at 7:30 p. m.

June 5—At 3 p. m., confirmed two persons in St. Augustine's Church.

June 7—Attended service at St. Paul's Church, Makapala, and made an address. Afterwards a reception was given to me in the school house, which was attended by many Chinese and Hawaiians. Had a conference as to the advisability of starting an English Sunday school at Makapala, where we have a number of baptized children who are Hawaiian or part-Hawaiian.

June 9—Sailed from Mahukona on the Kinau for Honolulu.

June 11—Whitsun-Day. At 11 a. m. celebrated the Holy Communion and preached at the Cathedral. At 2 p. m., attended the baptism of 12 Chinese men at St. Elizabeth's and made an address. At 4 p. m., attended Evensong (in Hawaiian) at the Cathedral, after which I confirmed 12 persons presented by the Rev. Frank Fitz and addressed them. At 7:30 p. m., I confirmed 14 persons presented by Canon Mackintosh and preached.

June 13—Celebrated the Holy Communion at the Cathedral at 7 a. m.

June 15—Purchased the Armstrong property adjoining the Cathedral grounds. The title will be vested in the Diocesan corporation.

June 18—Preached at the Cathedral at 11 a. m. and celebrated the Holy Communion. Made an address at the Y. M. C. A. at 5 p. m.

June 20—Sailed for Hawaii on the Kinau on a visitation to Paauilo and Honokaa.

June 21—Landed at Kawaihae and drove to Paauilo.

June 24—Spent the time since the 21st in calling.

June 25—Preached at Paauilo at 11 a. m. and at Papaaloo at 5 p. m.

June 27—At Honokaa celebrated the Holy Communion and preached. Baptized an infant.

June 28—Drove to Hilo.

June 29—Went to Kilauea.

June 30—Left on Kinau.

July 1—Landed at Lahaina at 3 a. m. At 4 p. m. held service and confirmed two persons presented by the Rev. Dr. Weymouth.

July 2—At the Cathedral celebrated the Holy Communion and preached at 11 a. m.

July 5—Received notice from the Bishop of Michigan of the deposition of Ernest Willoughby Jewell, Presbyter.

June 8—Received notice of the deposition of the Rev. William H. Watts, Presbyter, from the Bishop of Virginia.

July 9—At Cathedral preached at 11 a. m. At 7 p. m. confirmed three persons at St. Peter's and addressed them.

July 16—Preached at the Cathedral at 11 a. m. Celebrated the Holy Communion at noon. At 7:30 p. m. confirmed 13 men at St. Elizabeth's and preached.

July 23—Preached at the Cathedral at 11 a. m. and 7:30 p. m.

July 30—Celebrated the Holy Communion at the Cathedral at 7 a. m. Preached at 11 a. m.; officiated and preached at 7:30 p. m.

August 6—Celebrated the Holy Communion and preached at 11 a. m. Preached at 7:30 p. m.

August 13—Preached at the Cathedral at 11 a. m. and 7:30 p. m.

August 16—Evening prayer at the Cathedral.

August 17—Celebrated the Holy Communion at 7 a. m. Intended to leave for trip to Kauai but received a wireless dispatch asking me to postpone the visit.

August 20—At the Cathedral celebrated the Holy Communion.

ion at 7 a. m. Read Morning Prayer, preached and celebrated the Holy Communion at 11 a. m. Read Evening Prayer and preached at 7:30 p. m.

August 21—Solemnized the marriage of Thorvald Brandt and Claire Edesse Borron at the Cathedral.

August 23—Evening Prayer at 7:30 p. m.

August 24—St. Bartholomew's Day. Celebrated the Holy Communion at 7 a. m. and again at 10 a. m., making a brief address at the latter service.

August 26—The Rev. Carlos S. Linsley and wife arrived on the R. P. Rithet. Mr. Linsley comes to take work at Paauilo, but as the parsonage is not ready will remain in Honolulu for some weeks.

August 27—Celebrated the Holy Communion at 7 a. m. Preached at 11 a. m. Read Evening Prayer at 7:30 p. m. During the last two weeks took all the services at the Cathedral (except the Hawaiian services), the Rev. Canon Mackintosh being absent from the city.

September 1—Met seven Missionaries on their way to China and showed them our work. At 2:30 p. m. attended meeting of the Woman's Auxiliary. At 4 p. m. attended a Conference of the Clergy of Honolulu.

September 2—Visited Seamen's Institute and made an address.

September 3—Celebrated the Holy Communion and preached at the Cathedral at 11 a. m. Preached again at 7:30 p. m.

September 6—Solemnized the marriage of William E. Young and Alice M. Blacow at the Cathedral.

September 9—Baptized the infant girl of Mr. and Mrs. Lange at the Cathedral at 3 p. m.

September 10—Preached at the Cathedral at 11 a. m. and at St. Elizabeth's at 7:30 p. m.

September 17—Preached at the Cathedral at 11 a. m. Celebrated Holy Communion at noon. At 3:30 p. m. held a service of benediction at the new Chapel at the Seamen's In-

stitute and made an address. At 7:30 p. m. preached at the Cathedral.

September 18—Presided at a meeting of Koreans in the Sunday school room and made an address. The occasion was the presence of the Korean Vice-Minister of Foreign Affairs.

September 20—Made an address at the annual meeting of the Associated Charities. Assisted at evening prayer at the Cathedral.

September 24—Preached at the Cathedral at 11 a. m. and assisted at Even Song at 7:30 p. m.

September 25—Presided at a Vestry meeting at 5 p. m.

September 26—Gave a license to the Rev. Carlos S. Linsley to officiate in this Missionary District. At 5 p. m. presided at a meeting of the Board of Directors.

September 29—Festival of St. Michael and All Angels. Celebrated the Holy Communion at 11 a. m. at the Cathedral.

October 1—Celebrated Holy Communion and preached at 11 a. m. at Cathedral. Preached again at Evensong.

October 3—Licensed the Rev. Carlos S. Linsley to officiate in this Diocese.

October 4—Held a meeting of church workers for conference. Visited St. Mary's, Moiliili, and made an address.

October 6—Left Honolulu on the Mauna Loa for a visit to Kona.

October 7—Arrived at Kailua and was met by the Rev. D. D. Wallace and Mr. Henry Greenwell. Was driven to Kealakekua and became the guest of Mrs. Greenwell during my stay. Inspected the church property and was glad to note the improvements.

October 8—10:30 a. m. baptized the infant child of Mr. and Mrs. Bruner. 11 a. m. administered Confirmation, celebrated the Holy Communion and preached at Christ Church. Afterwards the congregation was entertained by the ladies at the rectory, sitting down to a bountiful luncheon. Preached again at 7:30 p. m.

October 9—Drove with the Rev. Mr. Wallace making calls.

October 10—Consecrated an addition to the churchyard.

October 11—Made calls on people.

October 12—Left Kailua for Honolulu.

October 13—On arrival at my residence found two letters, one containing the announcement that a friend in Honolulu had made arrangements to pay the thousand dollars (\$1,000.00) owed by the Cathedral congregation, the other contained a gift of two hundred and fifty dollars (\$250.00) towards the support of the Cathedral. Neither of these gifts were from our church people.

October 14—Held consultations with workers. Officiated at the office of the churcing of a woman.

October 15—Preached at the Cathedral at 11 a. m. and at noon celebrated the Holy Communion. Preached again at 7:30 p. m.

October 16—Meeting of workers in the schools. Presided.

October 18—St. Luke's Day. Celebrated the Holy Communion at the Cathedral at 10 a. m. At 3 p. m. baptized the infant daughter of Mr. and Mrs. George F. Davies. The Rev. A. L. Hall arrived on the Sonoma to take up work at Iolani and to do Mission work.

October 19—Presided at Board of Directors' meeting at 5 p. m.

October 21—Presided at meeting of the faculty of Iolani.

October 22—Celebrated Holy Communion at 7 a. m. at the Cathedral. At 11 a. m. preached at St. Clement's.

October 28—Busy all this week past with correspondents and consultations.

October 29—Attended service at 7 a. m. at Cathedral. 9:30 a. m. held service on board the Iroquois and made an address. 11 a. m. and 7:30 p. m. took part in the services.

November 1—All Saint's. Cathedral at 9 a. m. Rode to Waiahole to inspect property for a vacation house for Church workers. Owing to heavy rains could not return in time for my appointment at St. Mary's, Moiliili.

November 3—Sailed on S. S. Claudine for Kahului, Maui.

November 4—Was met at Kahului by the Canon Ault. At Wailuku I became the guest of Mr. and Mrs. C. D. Lufkin. Attended the burial service of the son of Mr. and Mrs. H. P. Baldwin.

November 5—11 a. m. celebrated the Holy Communion and preached at the Church of the Good Shepherd, Wailuku. At 2:30 p. m., addressed the children of the Sunday School. At 3 p. m., assisted at the funeral of Mr. Bett, who had been the chemist at Puunene. At 7:30 p. m., preached in the hall of the club house at Puunene.

November 6—Made calls.

November 7—Made calls. Addressed the Guild at 3:30 p. m.

November 8—Sailed on the Claudine for Honolulu.

November 9—Arrived in Honolulu.

November 10 and 11—Busy with correspondence.

November 12—Celebrated the Holy Communion at 7 a. m. Preached at 11 a. m. and 7:30 p. m. at the Cathedral.

November 15—Meeting of the Board of Missions.

November 16—Solemnized a marriage.

November 17 and 18—Correspondence and Consultations.

November 19—Cathedral at 7:00 and 11 a. m., also at 7:30 p. m., preached at the last two services.

November 20 to 25—Busy in office every day.

November 26—At Cathedral 7:00 and 11 a. m., also 7:30 p. m., preached at the last service.

November 30—Thanksgiving Day. Preached at the Cathedral at 10:30 a. m. Besides the above, I took part in the 8:45 a. m. services at the Cathedral nearly every day when in town. This service is hearty and brief and is enjoyed by those who attend.

December 3—Celebrated the Holy Communion and preached at the Cathedral at 11 a. m. Preached at 7:30 p. m.

December 4—Attended a meeting of the Council of Advice.

December 6—Assisted at evening prayer at the Cathedral.

December 8—Attended meeting of the Cathedral building committee, 5 p. m.

December 10—Assisted at the Cathedral at 11 a. m. B;

request made an address at the Central Union Church at 7:30 p. m., the occasion being the commemoration of the hundredth anniversary of the birth of "Mother" Parker.

December 13—Assisted at the 7:30 p. m. at the Cathedral.

December 15—Presided at Vestry meeting.

December 17—Preached at 11 a. m. and 7:30 p. m. at the Cathedral.

December 18—Presided at a meeting of the Board of Directors.

December 20—Assisted at evening prayer at the Cathedral.

December 21—Celebrated the Holy Communion at 10 a. m.

December 24—Confirmed two persons at the Hawaiian service at the Cathedral at 9:30 a. m., and made an address. At 11 preached at the Cathedral. At 3 p. m. at the United Sunday School service at the Cathedral. At 7:30 p. m. confirmed six persons at St. Clement's Church and made an address.

December 25—Assisted at the celebration of the Holy Communion at 7 a. m. at the Cathedral. Preached and acted as celebrant at 10:30.

December 26—Attended the Christmas festival at St. Mary's Mission, Moiliili, and made an address.

December 27—Attended the Sunday School festival of St. Peter's Church.

December 28—Made an address at St. Elizabeth's Chapel.

December 31—Preached morning and evening at the Cathedral.

January 1—Went to Waiahole with sixteen workers and set apart the "Olivia Proctor Rest House."

January 3—Attended services at 7:30 p. m. at the Cathedral.

January 4—Presided at a meeting of the building committee at 4:30 p. m.

January 5—The Rev. Kong Yin Tet arrived home. Made a call on the Chinese Commissioner.

January 6—Celebrated the Holy Communion in the Cathedral at 10 a. m. In the evening attended the reception given for the Rev. Kong Yin Tet in the Cathedral Sunday school room.

January 7—Celebrated the Holy Communion and preached at the 11 a. m. service.

January 14—Ill with la grippe and unable to attend church.

January 22—Went out to Moiliili to inspect St. Mary's Mission.

January 23—Presided at the Vestry meeting at 5 p. m. in the Stangenwald building.

January 25—Went to St. Mary's Mission, Moiliili, at 8 p. m. and made an address.

January 27—Attended a reception at St. Elizabeth's and made a brief address.

January 28—Attended the celebration of the Holy Communion at 7 a. m. Preached at the Cathedral at 11 a. m.

February 1—Sailed for Kauai.

February 2—Landed at Nawiliwili at 5 a. m. Started at 8:30 for Kilauea. Took luncheon with the Spaiding family at Kealia. Was entertained at Kilauea by Mr. James Croll. Dined with Mr. and Mrs. Myers.

February 3—At 9 a. m. baptized the infant child of Mr. and Mrs. Scott. Returned to Lihue where Mr. Potwine and myself were the guests of Mr. and Mrs. J. Palmer.

February 4—Preached at the Union Church at Lihue, afterwards celebrated the Holy Communion and administered the Blessed Sacrament to 17 persons. Called on some of the church people and others.

February 5—Left Lihue at 8:45 a. m. for Koloa, and made calls. Thence to Eleele, took luncheon with Mr. and Mrs. Stodart, and called on our people. Proceeded to Makaweli and made calls. Thence to the residence of Mr. Francis Gay, where we passed the night.

February 6—Baptized the infant child of Mr. and Mrs. W. Danford, at Makaweli, at 9 a. m. Drove to Lihue and made calls, thence to Nawiliwili, and baptized five persons. Sailed for Honolulu.

February 7—Attended evening prayer at 7:30 at the Cathedral.

February 10—Presided at a meeting of the Board of Missions.

February 11—Celebrated the Holy Communion at 7 a. m. Preached at 11 a. m. and 7:30 p. m. at the Cathedral.

February 13—Drove to the Olivia Proctor Rest House, Waiahole, with the Rev. William Cleveland and wife, who expect to stay there some time.

February 14—Returned to Honolulu. Attended evening prayer at 7:30 at the Cathedral.

February 15—Made an address at a meeting of the Brotherhood of St. Andrew.

February 18—Celebrated the Holy Communion at the morning service and preached morning and evening.

February 20—Presided at meeting of church women. An address was delivered by Sister Margaretta, who has been since 1892 in Korea. Presided at a Vestry meeting at 5 p. m.

February 21—At 2 p. m. made an address to the boys of Iolani on George Washington. At 3:30 presided at a meeting of clergy, called to discuss Lenten work.

February 24—Celebrated the Holy Communion at 10 a. m.

February 25—Attended service at 7 a. m. Preached at 11 a. m. at the Cathedral.

February 28—Ash Wednesday. Celebrated the Holy Communion and preached at 10 a. m.

March 1—Celebrated the Holy Communion at Cathedral at 10 a. m. Presided at a meeting of Board of Directors at 5 p. m.

March 2—Made an address at Children's service at 4 p. m. At 4:30 presided at meeting of building committee.

March 4—At Cathedral preached and celebrated the Holy Communion at 11 a. m. Made address on "The Church Moving Toward Reformation," at 7:30 p. m.

March 6—Made address at evening prayer at 5 o'clock.

March 7—Presided at first United Lenten service with addresses by laymen. Mr. P. H. Dodge made the address on "The Layman's Opportunities." Mr. Everton spoke of the work of the Brotherhood of St. Andrew.

March 8—Celebrated the Holy Communion at 10 a. m.

March 9—Address at the Children's service at 4 p. m.

March 11—Celebrated the Holy Communion at the Cathedral at 7 a. m. Preached at St. Clement's at 11 a. m. Took

part in evening prayer at Cathedral. Address by the Rev. F. Fitz on "The Reformation."

March 13—Address at 5 o'clock service.

March 14—At St. Clement's at the second United service. Address by Mr. L. T. Peck on "Religion in Business."

March 15—Celebrated the Holy Communion at 10 a. m. At St. Elizabeth's at 7:45 at meeting of the various Chapters of the Brotherhood of St. Andrew made an address.

March 16—Address at Children's service at 4 p. m.

March 18—Preached and celebrated the Holy Communion at 11 a. m. at the Cathedral. Evening prayer at 7:30, address by the Rev. W. E. Potwine on "The Puritans."

March 19—Gave letters dismissory to the Rev. Walter Charles Stewart transferring him to the Diocese of Chicago.

March 20—Address at 5 o'clock service.

March 21—Presided at the third United service at the Cathedral. The address was by Mr. T. Clive Davies on "The Maintenance of the Spiritual Life in Business." From 8:30 until 10 p. m. held a conference of church workers.

March 22—Celebrated the Holy Communion at 10 a. m.

March 23—Address at Children's service.

March 25—Preached at Cathedral and celebrated the Holy Communion at the morning service. At 7:30 made address on "The Church in America."

March 27—Made an address at the 5 o'clock service.

March 28—Presided at the fourth United Service held at St. Clement's Church. The address was by Gen. Edward Davis on "The Churchman as a Soldier."

March 29—Celebrated the Holy Communion at 10 a. m. at the Cathedral.

March 30—Addressed the children at 4 p. m.

April 1—Preached and celebrated Holy Communion at the Cathedral at 11 a. m. At evening prayer Canon Mackintosh spoke on "The Oxford Movement."

April 1—11 a. m., celebrated the Holy Communion and preached at the Cathedral. 7:30 p. m., assisted at evening prayer.

April 2—Made an address to men at the Brotherhood noon-day services. Assisted in 5 o'clock service.

April 3—Address at evening prayer.

April 4—7:30 at the Cathedral, address by Mr. Chas. L. Rhodes on the "Churchman and Citizenship."

April 5—Celebrated the Holy Communion at 10 a. m.

April 6—Children's service. Address by Mr. T. Clive Davies on "The Bible."

April 8—Palm Sunday—Celebrated the Holy Communion at 7 a. m. At 9:30, confirmed a class of ten boys and addressed them at the Hawaiian service. At 11 a. m. confirmed a class of fourteen presented by Canon Mackintosh and made an address. At 7:30 confirmed ten men at St. Elizabeth's and made an address.

April 9-10—Monday and Tuesday. 5 o'clock service at the Cathedral.

April 11—Wednesday, 7:30 p. m. Service at the Cathedral, address by Mr. R. B. Anderson on "Religious Apathy."

April 12—Maurdy Thursday. Celebrated the Holy Communion at 10 a. m. and made a brief address.

April 13—Good Friday. Conducted the Three Hours' Service at the Cathedral and made the eight addresses. At 7:30, made an address at St. Elizabeth's.

April 14—7:30, evening prayer.

April 15—Easter Day. At Cathedral, assisted at the celebration of the Holy Communion at 7 a. m. Was celebrant and preached at 11 a. m. Conducted the Sunday school service at 3:30. Preached at 7:30 p. m.

April 16—Solemnized the marriage of Mr. Alfred Moore and Miss Elizabeth Josselyn at 8:30 p. m. at the Cathedral.

April 17—Left on Kinau for Maui.

April 18—Made calls at Lahaina in the morning. At 3 p. m. organized a Guild of women and at their request appointed the officers. At 7 p. m. held service at the Church of the Holy Innocents, and confirmed a class of seven adults presented by the Rev. Canon A. B. Weymouth.

April 19—Set forth a special prayer for use in the churches for the sufferers of the disaster in San Francisco.

April 22—Preached at 11 a. m. at the Cathedral

April 23—Attended a meeting of thirty citizens at the call of the Governor to take steps to raise a relief fund for the sufferers at San Francisco.

April 24—Appointed Philip T. Fukao as Lay Reader for work among the Japanese.

April 25—St. Mark's' Day. Celebrated the Holy Communion at 7 a. m. At 11 a. m. assisted at the burial of Russel Parke Walbridge.

April 29—Celebrated the Holy Communion at 7 a. m. Preached at 11 a. m. and 7:30 p. m. at the Cathedral.

I have during the past year

Celebrated the Holy Communion.....	57 times
Addresses delivered	54
Sermons preached	79
Presided at meetings.....	36 times
Confirmation services held.....	20
Number confirmed	137
I have baptized	11 persons
Married'	4 couples
Assisted at Burials.....	3 times
Services of benediction	5
Consecration of Church	1
Consecrated Cemetery	1
Ordained to Diaconate	1
Office of Churching Women.....	1

CONFIRMATIONS, APRIL 30, 1905, TO APRIL 30, 1906.

1. The Good Shepherd, Wailuku.....	8
2. St. Clement's, Honolulu	9
3. St. Andrew's Cathedral, Honolulu.....	9
4. St. Peter's, Honolulu.....	3
5. St. James, Hilo	3
6. St. Augustine's, Kohala	3
7. St. Augustine's, Kohala	2
8. Hawaiian Congregation, Honolulu	10
9. St. Andrew's Cathedral, Honolulu.....	14

10.	Holy Innocents, Lahaina	2
11.	St. Peter's, Honolulu	3
12.	St. Elizabeth's, Honolulu	13
14.	Christ's Church, Kona	3
15.	St. Clement's, Honolulu	6
16.	St. Andrew's, Honolulu	1
17.	St. Andrew's, Honolulu	10
18.	St. Andrew's Cathedral, Honolulu	14
19.	St. Elizabeth's, Honolulu	10
20.	St. Peter's Church, Honolulu	7
21.	Holy Innocents, Lahaina	7
	Total	137

APPENDIX "A."

REPORT OF THE LAY DELEGATE TO GENERAL CONVENTION.

To the Rt. Reverend Henry Bond Restarick, Bishop of the Missionary District of Honolulu, and to the Convocation of the Church assembled in Honolulu:

The Church of this Missionary District at its last Convocation chose me to represent it in the lay order at the General Convention of the Church held at Boston, October 5 to 25, 1904. For this honor and the privilege of this service, I am grateful. I esteem it an honor to have been chosen for this service, and a privilege to have attended this great gathering of the Church. This is the first time that the Church in Hawaii has been represented by canonical right in the great representative body of the American Church, and I trust the fact of such representation will beget in the Church here a fuller realization of our widened relations, and broadened responsibilities. We are now a part, in organic unity, of the great American Church, and share in its opportunities and responsibilities, and through this organic unity let us hope we will more fully realize than we have ever done before, that we are a part of the great catholic and apostolic Church, and share in its responsibilities and opportunities. It will be the abiding satisfaction of my service as your representative, if, in any degree I can aid in bringing about in the Church in Hawaii the spirit of the venerable Bishop of Albany's text and sermon at the opening of the convention: "Spare not, lengthen thy cords and strengthen thy stakes."

The convention opened with Holy Communion at Trinity Church. This is the church in which ministered the sainted Phillips Brooks before he was called to the episcopacy. It is an edifice magnificent in its surroundings, its architecture, and its associations. This service was an imposing one. More than eighty bishops entered in procession in the inverse order of their seniority of ordination, the venerable Bishop Tuttle, the senior bishop of the church, escorting the Archbishop of Canterbury. Bishop Tuttle was the celebrant, the Archbishop of Canterbury the Gospeler, the Bishop of Montreal the Epistoler, and the Bishop of Albany the preacher. I wish I could convey to you

something of the power and influence of that sermon. It was a plea for a broadened and strengthened Church, for a rising to opportunities, for an inclusiveness rather than an exclusiveness, a recognition that the "Church of Jesus Christ today, in its final analysis, is the great company of believing men baptized with water in the name of the Father and of the Son and of the Holy Ghost," and "that to doubt the presence and the power of the Holy Ghost in the message and ministry of men who deny our orders, or the men whose orders are not according to our liturgical and canonical law, is false to all experience and all evidence of religion and christianity."

The sessions of the convention were held in Emmanuel Church, the House of Deputies meeting in the main body of the church and the House of Bishops in an assembly room, which had been fitted up with desks and seats. Bishop Lawrence of Massachusetts, was chosen as the presiding officer of the House of Bishops, and the Rev. Dr. Randolph H. McKim, rector of the Church of the Epiphany, Washington, D. C., president of the House of Deputies. Rev. Dr. Charles L. Hutchins, who for the past twenty-seven years has served as Secretary of the General Convention, was unanimously re-elected, but declined, and Rev. Dr. Henry Anstice of New York, who had served long as Assistant Secretary, was chosen Secretary.

The Archbishop of Canterbury was presented to the House of Deputies on the second day of the session. His address to the house was a dignified, courteous, cordial speech, very much in line with Bishop Doane's sermon at the opening service, full of the suggestion that the Church's mission is to reach men with the gospel, and with kindly warnings against a spirit of exclusiveness such as in the past had lost to the Church movements of great spiritual power. On the fourth day of the convention, the representatives of the Canadian and Australian Churches were presented to the House of Deputies, the representative of the Church in West Australia being the Rev. Canon Grosser, who formerly ministered to the Church in Hawaii.

The legislative act of the convention most directly of interest to the Church in Hawaii, took place on the second day, when the House of Deputies adopted the constitutional provision recom-

mended by the San Francisco convention, giving to the delegates from missionary districts "within the United States" the right to vote on all questions except those requiring a vote by orders and dioceses. The wording of the constitutional amendment limiting this right to missionary districts "within the United States," gave rise to the question whether it included Hawaii. This question was referred to the Committee on Amendments to the Constitution. That no decision adverse to Hawaii, should be reported by this committee, through default of a presentation of our claims, I filed a brief on the subject with the committee, seeking to maintain that Hawaii was clearly included in the language of the amendment. This brief I have appended to this report.

I am happy to say that the committee took the same view of the matter that the brief did. The convention, still more happily, took a broader view of the whole subject, and on the committee's report, the words, "within the boundaries of the United States," were stricken out, and Hawaii, and all other missionary districts hereafter, will have the right to vote as well as the right to debate, on all questions except those where the vote must by constitution be taken by dioceses and orders.

Two subjects considered by the convention gave rise to debate of more than ordinary interest in the convention, and of widespread discussion outside. These two subjects were the Canon on marriage and divorce, and on the permissive use in the churches of the Westminster Revision of the translation of the Holy Scriptures.

Of these, the debate and action of the House of Deputies on marriage and divorce attracted by far the greater attention. The debate was on a canon reported by the majority of the committee, changing very materially the canon on the subject which has been in force ever since 1859. This new canon prohibited any minister of this church from solemnizing the marriage of any person divorced for cause arising after marriage, during the lifetime of the other party to the divorce and excluded all persons married otherwise than as the Word of God and the discipline of this church allows from baptism, confirmation and Holy Communion, except upon the godly judgment of the Bishop, or in the case of penitent persons in imminent danger of death, or to any

person solemnly averring that he or she was the innocent party in a divorce for adultery.

The debate raged mainly as to the right of the innocent party to a divorce for adultery to remarry, though that question was only argumentatively involved. The debate was carried on through five days, all but the last hour and a half of it being in committee of the whole. In committee of the whole the majority report was recommended to the House for passage. But in the House, the vote being by dioceses and orders, the majority report was defeated. In a vote by dioceses and orders the Missionary Districts have no voice.

The subject was brought up again in different form, and on almost the last day of the convention the two houses agreed on a canon permitting the remarriage of the innocent party to a divorce for adultery, but not within a year after the divorce, and providing for conclusive proof of such innocence.

The other important debate of widespread interest, was that on the permissive use of the Revised Version. There were a number of notable speeches made on this subject, but both houses defeated the proposition, the majority against it in the House of Deputies being a large one.

Among other subjects of importance coming before the convention was that of the proposal to change the name of the Church. The report of the committee on this subject showed that a very large majority of the church was not in favor of any change and that those of the church who were, were not united on any new name. The proposal to change the name of the church was therefore quickly dismissed. The subject came up later in a different form, which met with more favor though defeated, in a proposal to amend the title page of the prayer-book by omitting the words "Protestant Episcopal," so that it should read: "The Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church According to the Use of the Church in America." The argument for this was that the Book of Common Prayer is not the property of the Protestant Episcopal Church, but is one of its inheritances from the past in the use of which it finds great advantages, while holding it in trust for all Christian people.

It is believed by many that this proposition was defeated in the House of Deputies mainly through the speech of Rev. Dr. Little of Chicago, who, while advocating the change, made such violent attacks on the present name of the church and the word "Protestant" in particular, as to react on the cause he advocated.

One very important work the convention completed was the revision of the canons. This has been a matter coming before every convention for some years past. The need of revision has been acknowledged in each, and the form of the revision was generally approved. But no convention which has had the subject before it, until this one, has found opportunity to take up the revision and give it the necessary time and consideration.

The judiciary system of the church was more fully provided with adequate machinery by the establishment of Courts of Review. A court of appeals, which was advocated, was not provided.

The creation of the provincial system of church organization, strongly urged by many to relieve the General Convention from much local legislation, and to provide a means for closer relationship between dioceses, was discussed in principle and in detail, but failed to carry.

At the request of the Canadian Church, a commission was appointed to consider a revision of the ordinal for the diaconate, so as to permit the ordination of deacons who will not give up their secular avocations, nor ordinarily take further orders.

The age at which women may be accepted as Deaconesses was reduced from thirty, to which age it was raised from twenty-five at San Francisco, three years ago, to twenty-three, the House of Bishops leading in this somewhat radical move, as it was termed.

These are some of the more important matters of legislation which were discussed or accomplished. In comparison with some other General Conventions, this convention does not stand out with some one monumental piece of legislation accomplished; nor perhaps in the quality of debate does it equal that wonderful convention held in San Francisco three years before. But it was a working convention. It found time for all the matters that came before it, and adjourned with fewer matters undisposed of than any other that has met for many years. As a legislative body this is the praise it is entitled to, a high meed of

praise, as all who know the processes of legislation, civil or ecclesiastical, will recognize.

But the convention at Boston has still a higher title to commendation, and emulation by future ones than that. It was above all and through all, a missionary convention. The missionary spirit permeated and possessed it throughout, and its highest work for the Church has been in the zeal and inspiration it has given to missions.

The missionary spirit shone out in the opening sermon by the Rt. Rev. W. C. Doane, Bishop of Albany, of which I have already spoken. The addresses of the Archbishop of Canterbury all had a missionary ring to them whether caught from the spirit of the convention itself or contributing to it, is immaterial; perhaps both influences were at work. More time was given to the Board of Missions, which consists of both Houses sitting together, than was ever given by any other convention. The sessions of the Board of Missions were not held in the evening as at other conventions, to be slimly attended by Deputies and Bishops because of committee work or other engagements. They were held in the day-time, in the regular hours of the sitting of the convention. Each Tuesday and Thursday afternoon of the entire session was given to the Board of Missions, and the meetings were well attended both by the public and the members. Missionary Bishops from all over the world, including our own reverend Bishop, were given opportunity to tell of the work that was being done, and not one of them spoke, but to the edification of the Church, and the increase of zeal for the Master.

In addition to the meetings of the Board of Missions, meetings in the interests of missions were held under the auspices of the Woman's Auxiliary, and in churches and halls all over Boston and in many places adjacent. The missionary spirit was in the air, and to it there was no more strong contributing influence than the Woman's Auxiliary, whose wonderful triennial contribution of upwards of \$150,000 was a trumpet call to effort on the part of the whole Church. The only note of regret in connection with the convention was that there could not have been provided a hall large enough so that some time during the sessions a missionary mass meeting could have been held which would have been inspiring by its very size and numbers,

and which would have been the culminating hour in three weeks of missionary power.

The missionary spirit, which is the onward spirit of the Church, was shown in other and less obvious ways. A change was made in the missionary organization by which the missionary society of the church, which is the whole body of its members, is represented by the General Convention itself, and not by the two Houses sitting together at particular times, and the Board of Managers is given the title of Board of Missions. Thus the convention whenever in session, is in session for missionary business. The dioceses and Missionary districts are coördinated into groups for missionary purposes, so that the active spirit of missions may be cultivated between the meetings of the General Convention.

In another direction, though not so distinct in its missionary bearing, was the adoption of a canon authorizing the Bishops to provide special forms of worship for particular circumstances, an opening, as it is believed, for a step in the direction of church unity by which church organizations willing to accept our episcopal oversight, but having liturgical forms of their own to which association binds them, may come into organic harmony with us.

In the same line of missionary spirit, the convention authorized the election and consecration of a Bishop for the Church in Mexico, a great step in advance. Missionary Bishops for Cuba, Hankow, and Salt Lake, and a Coadjutor Bishop to the Missionary Bishop of South Dakota, were elected. Two Missionary Districts were made dioceses, so that, in the words of Bishop Doane's text, the church both strengthened her stakes and lengthened her cords.

The missionary spirit was the crown and glory of the General Convention held in Boston.

The next General Convention will be held in Richmond, Virginia, the first one to be held in that city since 1853. That convention was a missionary convention too. Bishop Whipple was sent to Minnesota from that convention and became the Apostle to the Indians. Bishop Gregg was consecrated for Texas. Bishop Talbot went to the missionary district of the Northwest, embracing nearly 900,000 square miles of territory,

and Bishop Lay went to the Missionary District of the Southwest, a region fully as large. But the chief interest centering in the choice of Richmond for the next convention, lies in the fact that it was in Virginia, and not far from Richmond, that the church was first planted in America. At Jamestown, in 1607, a parish was organized, a church built, and the sacraments of the church were administered. That parish still exists, and hence considerably antedates any other Episcopal organization in the country. In Richmond still exists old St. John's church, where some of the stormiest sessions of the House of Burgesses were held in the period preceding the American Revolution. The pew is still pointed out where Patrick Henry sat and from which he made his speech containing the famous words, "Give me liberty or give me death."

This convention, in Richmond, besides marking the three hundredth anniversary of the foundation of the Church in America, though the service of the Church had been said in many places in America before that, and even in the preceding century on our own Pacific coast, will be the first convention of the church to be held within the borders of the old confederacy, since the Civil War.

On the social side, there was very much in connection with the convention which will abide as a very pleasant memory with every delegate. Headquarters for the delegates were established at Copley Hall, within half a block of Trinity church, within a block and a half of Pierce Hall, which was the headquarters of the Woman's Auxility, and only a short walk from Emmanuel church, where the sessions of the convention were held. Here was a post office, ample writing and waiting rooms, and the offices of the executive committees. Here also a delightful lunch was served every day for the delegates, and the informal gatherings at the lunch hours were among the most delightful occasions connected with the convention.

The Saturdays of the convention period were given up to the entertainment by the church people of Boston and vicinity, of the delegates. On the first Saturday of the convention the delegates were entertained at Harvard, shown through the buildings and grounds of Harvard University, received by the

ladies of Christ Church, Cambridge, one of the historic churches of the country, and one in which Washington worshipped while commander-in-chief of the American forces. The faculty and students of the Church Divinity School at Cambridge received the delegates to the convention and to the Woman's Auxiliary. And on the same afternoon, and near by, Bishop and Mrs. Lawrence received the delegates to the two bodies in honor of the Archbishop of Canterbury and Mrs. Davidson. On the adjoining grounds, the old Longfellow house, sacred from its associations, was thrown open by Mr. and Mrs. Dana, who now reside there, Mrs. Dana being the daughter of the poet.

On the second Saturday of the convention the delegates were the guests of the people of Concord and Lexington, where the first blood of the Revolution was shed. The historic spots in these neighborhoods, including the homes of Thoreau, Emerson, Hawthorne, Louisa M. Alcott and other celebrities, were shown by our interesting and enthusiastic hosts. While for luncheon we were the guests at their beautiful country place, of Rev. Dr. and Mrs. C. L. Hutchins. Dr. Hutchins was, for more than two decades, secretary of the general conventions of the church, and is known to thousands in the Church through his work in connection with the music of the Church.

These were only some of the social gatherings, large and small, by which the church people of Boston showed their hospitality and welcome.

Of the smaller gatherings I must not omit to mention the dinner, at Copley Square Hotel, of the bishops, clerical and lay delegates of the dioceses and Missionary Jurisdictions of the Seventh Missionary District, comprising the missionary districts of Hawaii, Alaska, Sacramento, Salt Lake, Montana, and Olympia, and the dioceses of California, Los Angeles and Oregon. In this gathering the feeling was emphasized to the delegates from Hawaii, of the new relations that have come with our organic unity with the church in America.

The convention, as the legislative body of a great branch of the church, was an imposing body of men. It was imposing and important also by reason of the large number of men of

the highest talents and influence that were members of it. To mention none others there was the Chief Justice of the Supreme Court of the United States. It was important by reason of the power and responsibilities committed to it. It was important by reason of what it did.

In returning to you the powers delegated to me, I thank you for the confidence you reposed in me as your representative, and assure you of conscientious effort to justify that confidence.

Very respectfully,

CHARLES L. RHODES.

BRIEF SUBMITTED TO THE GENERAL CONVENTION.

To the Chairman of the Committee on Amendments to Constitution and Canons:

Gentlemen: In relation to the matter referred to you by the House of Deputies, the proper construction or definition of the words "by each Missionary District of the Church within the boundaries of the United States," in the amendment to Article I of the Constitution, adopted by this General Convention and now known as Section 6, I desire, as a representative of the Missionary District of Honolulu, to present the following reasons, for your consideration, why the words should be construed or defined as including that Missionary District.

I. Whether the words in question be considered in the geographical or their political significance they include the Hawaiian Islands, which constitute the Missionary District of Honolulu. Geographically: By the language of the so-called Newlands Resolution, the Joint Resolution of Congress approved July 7, 1898, annexing the Republic of Hawaii, the Hawaiian Islands were annexed and made a part of the United States; it was not merely that the jurisdiction and sovereignty of the United States was extended over them. In consonance with this the act of Congress approved April 30, 1900, "organized" the Territory of Hawaii and established a government therefor. The Newlands Resolution made the Hawaiian Islands as much a part and parcel of the United States as the

joint resolution annexing Texas made that State part of the United States, the same process was used—a Joint Resolution. In both cases the boundaries of United States were extended to include the annexed Territory.

The Louisiana Purchase and the acquisition of California, similarly extended the boundaries of the United States. The "boundaries of the United States" are not immutable lines, nor even those lines which because they were the boundaries for many years, have in loose thought become the customarily conceived boundaries. But the "boundaries" are those which the people of the United States, through constituted means, Congressional action or treaty, have from time to time established as the boundaries.

And by Congressional action these boundaries now include the Hawaiian Islands as fully and effectively as they do the territory included in the Louisiana and the Godsdon Purchases, the annexation of Texas or the acquisition of California.

II. Politically: In no respect are the Hawaiian Islands differentiated from the territory composing that part of the continental United States included between Canada and Mexico. There are no general statutes of the United States which do not extend to the Hawaiian Islands.

Acts of Congress general in their application require no words of inclusion to extend them to the Hawaiian Islands. The laws and regulation thereunder, relating to customs duties, internal revenues and navigation are precisely the same in Hawaii that they are in the States and other organized territories of the United States. Navigation between the Hawaiian Islands and other parts of the United States, Atlantic, Pacific, or Gulf, is coast-wise navigation, and governed by exactly the same laws and regulations as navigation between Boston and New York, or any other customs districts in the United States. Hawaii is an organized Territory of the United States with a form of government similar in all essentials to the territorial government of New Mexico, Arizona and Oklahoma, and differing from any of them little, if any, more than territorial governments in the main portion of continental United States have differed from one another.

Citizens of Hawaii are citizens of the United States as fully and effectually as are the citizens of any State. Hawaii is included with California and other States for certain purposes in a Judicial Circuit, in a lighthouse district and in a district for the Inspection of Steam, Hulls and Boilers.

III. Hawaii is grouped by the executive, legislation and judicial departments of the government in all things with the States and Territories of which there can be no doubt that they are within the "boundaries of the United States."

It is not grouped in any particular by any department of the Government with any territory within the jurisdiction or under the sovereignty of the United States, about which there can be any doubt as to whether it is included in the "boundaries of the United States," with the possible exception that in the United States Senate, matters relating to Hawaii are referred to the Committee on Porto Rico and the Pacific Islands, but in the House of Representatives such matters are referred to the Committee on Territories.

IV. As words of inclusion the expression under consideration, becomes one of exclusion also in its construction. It excludes (I suppose there can be no doubt) such missionary districts as those in China and Japan, but Hawaii has no feature in common with them to which these words under consideration could be made to apply so as to exclude it with them.

The question has been asked, I will not say raised, whether the words under consideration do not exclude Porto Rico, the Philippines and Alaska. As to whether they do or not, I express no opinion. But if they do, Hawaii is so differentiated from them as not to permit being classified or excluded with them.

Hawaii differs from Porto Rico and the Philippines in (a) The methods by which it came within the jurisdiction of the United States, and (b) The character of the union with the United States.

Hawaii was "annexed and made a part of the United States."

Porto Rico and the Philippines became "Possessions" of the United States.

Hawaii was organized as a Territory of the United States; her people were made citizens of the United States; and all the rights, privileges, duties and burdens of citizenship were extended to them; and Hawaii has been treated by all branches of the United States government as a part of the United States geographically and politically.

Porto Rico and the Philippines have been treated as possessions, and governed as provinces. Their people are not citizens. The laws of the United States have not been extended to them. Tariff and internal revenue systems are different. To the Philippines at least the navigation laws do not extend.

Hawaii is so differentiated from Porto Rico and the Philippines, and so identified with the States and Territories of central continental United States as to make it impossible to exclude Hawaii by any precise construction or definition of the words under consideration, that would exclude them.

Hawaii is differentiated from Alaska by being fully organized as a territory, completely equipped with executive, judicial and legislative departments of government, and brought wholly within the legislative, judicial and administrative functions and operation of the government of the United States; while Alaska has not been so fully organized, equipped and administered.

V. If the General Convention had intended to exclude Hawaii because of its insular position, it would have done so by apt phrase, such apt phrases being used to make similar distinction between the insular and other portions of the United States, in similar legislation; being current in the language and known to the members of the convention.

VI. Hawaii therefore cannot be excluded merely because of her insular position, nor because she is not clearly both geographically and politically within the "boundaries of the United States."

And, may I add, that by the sentiments and ideals of her people, the spirit of effort and progress in education, and in all that advances and uplifts, she is as truly American as any port of our common country, and that her church and her churchmen, as they know no boundaries but those of the Divine Mas-

ter's commission for the preaching of the gospel and the furtherance of Christ's Kingdom, know no boundaries of nation and patriotism, but those of the United States.

In conclusion, may I ask, that if the committee has any doubt as to whether Hawaii is included in the words under consideration, or desires further argument or information on any point, it will give a hearing before reporting adversely to Hawaii, either to myself, to my clerical colleagues in the house, the Rev. Canon Alexander Mackintosh, or to the Bishop of Honolulu.

Respectfully submitted,

CHARLES L. RHODES.

APPENDIX "B."

The special committee appointed to draft a letter to Bishop Nicholas of California, expressing the sympathy of the Church in the Hawaiian Islands for him and his afflicted diocese, submitted the following, which, when engrossed, was duly forwarded:

Honolulu, T. H., May 22d, 1906.

To the Rt. Rev. Wm. Ford Nichols, D. D.,

Bishop of California:

Right Reverend Father in God: The Fourth Annual Convocation of the Missionary District of Honolulu, now assembled in this city, desires to express its deepest sympathy for you as Diocesan and for all the clergy and congregations within your Diocese, who have so grievously suffered loss in the awful disaster which overtook your See City and surrounding places on April 18th of this year. Its prayers are offered that the Fatherly Hand of God may ever be with you all, and that out of this darkened hour may spring the Light, Joy and Glory of a brighter, larger and more efficient future for the Church of Christ, which it knows is so dear to your heart. May the conquering spirit of the Risen and Ascended Lord be with you and all our distressed brethren to the restoration of all losses

temporal and financial and to the sanctification of all gains spiritual and eternal.

On behalf of the Convocation,

Sincerely yours in Christ,

THE REV. W. H. FENTON-SMITH,

THE REV. JOHN USBORNE,

MR. H. M. VON HOLT,

Special Committee.

INDIVIDUAL REPORTS OF LICENSED LAY READERS.

Honolulu, T. H., June 23rd, 1906.

The Rt. Revd. H. B. Restarick, D. D.,

Bishop of Honolulu:

The work of the Seamen's Institute has gone along steadily during the past year and as far as possible, the spiritual needs of sailors have been supplied and many men have been brought in close touch with the Church, and its influence has been felt on many ships calling here. The work of "The Missions to Seamen" is a great responsibility, as the influence we have over the men touching at the port of Honolulu does not cease when they leave us, but spreads over many oceans. The members of our Brotherhood have done good work in all they have undertaken, but we still hope for better results and ask God's blessing on our efforts of the past and for the coming year. The Chapel for Seamen, which was dedicated to the service of God last September, has had a good effect, and services have been conducted each Sunday since the opening, and also on week evenings. Several Clergymen and Laymen have assisted at these services.

Statistics to Easter, 1906:

38 services held in Nuuanu street institute.

195 services held in Seamen's Chapel.

32 services held in Queen's Hospital.

21 services held on ships in harbor.

2 funeral services held.

7 others arranged for from institute.

These services do not include any taken by the clergy or other laymen.

Faithfully yours,

F. W. EVERTON,

Lay Reader in charge of Seamen's Institute, Honolulu.

Rt. Rev. Henry Bond Restarick,

Bishop of Honolulu:

Right Reverend Father: It gives me pleasure to comply with your request for a report of personal work as a lay reader.

I have assisted in teaching the Chinese at Missions—

St. Elizabeth's House	30	evenings
Kalihi	14	"
Moilili	24	"

Services attended—

Camp McKinley	2
Y. M. C. A.	2
Queen's Hospital	44
On board ships	10
Seamen's Institute	2

Substituted at Seamen's Institute—

Week day evenings	7
-------------------------	---

Brotherhood of St. Andrew, meetings addressed as follows:

Good Shepherd, Wailuku, Junior Chapter.....	2
St. Peter's, Honolulu, Senior Chapter.....	2
St. Elizabeth's House, Honolulu, Senior Chapter.....	3
St. Clement's, Honolulu, Junior Chapter.....	6

I have the honor to report as National Council Member, of Brotherhood of St. Andrew, Chapters organized the past year within the diocese:

St. Peter's Chapel, Senior, Honolulu.....	7	members
Good Shepherd, Junior, Wailuku,	7	"
St. Andrew, Junior, Honolulu.....	6	"
St. Elizabeth, Senior, Honolulu	8	"

Members. There are forty members at present of good standing in the islands.

Respectfully submitted,

CARL MARTIN LOVSTED,

National Council Member, Brotherhood of St. Andrew.

Honolulu, June 25, 1906.

To the Rt. Rev. Henry B. Restarick,
Bishop of Honolulu:

Right Reverend Sir: I beg to report that I have served as Lay Reader 3 times in St. Elizabeth's Church during the year and 16 times at St. Mary's School, Moiliili. I have frequently acted as interpreter at the above named places.

Your obedient servant,

YAP SEE YOUNG.

Being without exact record for the first part of the year, I may say that my service as Lay Reader for May, June and July, 1905, averaged two to four a month, consisting of services and addresses at St. Elizabeth's, the Hospital, the Seamen's Institute or upon ships.

The following five months were spent outside of the district:

From January 1 to April 30, 1906, my work has been as follows:

- 8 services and addresses at St. Mary's, Moiliili.
- 4 services and 6 addresses at St. Elizabeth's, Palama.
- 2 services and addresses at Seamen's Institute.
- 1 Lenten address at St. Andrew's Cathedral.
- 1 Lenten address at Waialua, Palm Sunday.
- 1 Lenten address at Alexander Young Building, Good Friday.

The addresses at St. Elizabeth's have been rendered into Chinese by an interpreter, and those at St. Mary's have been translated into both Chinese and Japanese, as is the case with the reading of the lesson. At the latter place the special prayer in connection with the California earthquake was offered in the three languages respectively, on three occasions. A unique feature of the work at St. Mary's has been the compiling and adoption of a Mission Service Book in English, Chinese and Japanese.

I am very respectfully,

PHILIP HENRY DODGE.

Honolulu, June 30th, 1906.

Report of Lay Reader from May 1st, 1905, to April 30th, 1906:

Reading Lessons	33
Reading Lessons and Sermon.....	6
	—
Total times	39

Yours truly,

KONG MAU TET.

Honolulu, May 2nd, 1906.

The Right Rev. Bishop Restarick, D. D.,

Honolulu

Dear Bishop: It is with pleasure I enclose to you the brief report that you requested on May 1st of my work during the past year.

From 2 to 3 p. m. on Sundays have taught a class in the Sunday school at St. Elizabeth's. An average of ten young men in regular attendance; some of them have been baptized and confirmed.

On Fridays p. m. have been in attendance to interpret for Bible study.

Have held a meeting at the Chinese Y. M. C. A. every Sunday from 5:30 to 7 p. m. Singing and Bible instruction. This meeting to me is of great interest on account of so many young men coming, who are anxious to take part.

From September to January, a period of four months only. I took the Rev. Kong Yin Tet's work, on Thursday evening at St. Elizabeth's while he was absent on the mainland.

I am,

Very sincerely yours,

L. ASEU.

Brief reports were received from the other Lay Readers.

School Reports.

ST. ANDREW'S PRIORY.

For the school year ending June, 1906, St. Andrew's Priory school registers a total of one hundred and eight (108) members, divided as follows: Six (6) Normal school students, two (2) young women in outside work, and one hundred (100) pupils. Sixty-eight (68) of the above number have been resident as well as a corps of seven teachers. Of the students, varying in age from five to eighteen, two-thirds are Hawaiians or part-Hawaiians.

The literary department consists of a primary department of three grades, an intermediate of five grades, an advanced course of three years, which includes Latin, and is equal to the usual High School course. During the past year, lectures on the natural sciences have been given semi-weekly by Mr. Morgan, the principal of Iolani College. The Prayer Book, Bible and Church History are thoroughly studied throughout the course and a Sunday school of six grades is taught by the Priory teachers. A practical course in typewriting and stenography is a noticeable feature of the school. The musical department is in efficient hands; the excellent vocal training given has made the services of advanced students valuable at times in the Cathedral choir.

The sewing department has been thoroughly organized and is doing excellent practical work. The lace class has been continued. Drawing and basketry have been taught by Mrs. Morgan of Iolani College.

On Ascension Day, the thirty-ninth (39) anniversary of the Priory. Bishop Restarick voiced the hope of all interested in its welfare that, in the near future, permanent buildings will arise a lasting tribute to those who in faith laid wise and true foundations.

Resident teachers: Miss Abby Stuart Marsh, Miss Charlotte Teggart, Miss Louise Lucas, Miss Beatrice Yong, Miss A.

Gwendolyn Blair, Miss Alice Edgerton Shipman, Miss Margaret Jensen.

Non-resident teachers: Miss Constance Restarick, Miss Edna Perkins.

June, 1906.

ST. PETER'S DAY SCHOOL.

St. Peter's day school began on Tuesday, September 5th (the 4th being a holiday). During the year fifty-four pupils have been enrolled.

The work in English has received careful attention, and believing fully that "the fear of the Lord is the beginning of wisdom," careful teaching has been given in courtesy, the application of the golden rule, the catechism, portions of the Bible applicable to the church seasons and all other things that a Christian ought to know and believe to his soul's health.

Two programs were prepared during the school year: One at Christmas time. At this time St. Peter's school assisted St. Peter's Sunday school. At the closing of the program an attempt was made to show the friends of the school what progress had been made in English work. Some Chinese selections were given also.

IOLANI COLLEGE.

The total enrollment in Iolani school for the year has been 120. Of this number, 46 were in the boarding department, the remainder day pupils. Ten distinct nationalities and many of mixed races were represented in the enrollment. This has made classification difficult and the results short of our ideals, but these are difficulties that can be overcome by time, patience and hard work.

Modern methods and text books have been introduced as far as practicable and this has resulted in more satisfactory work in all the grades. On the whole the work has been as successful as could be expected under existing conditions.

With one extra teacher added to the faculty, and a full High School course adopted, the work for the coming school year looks very bright and encouraging. A large enrollment is already assured.

Miss Alice Shipman in music and Deaconess Sands in religious instruction have rendered valuable services.

We have had the pleasure of listening to short talks by Doctor Boone of Shanghai, Sister Margaretta of Korea, the Rt. Rev. Bishop of Dunedin and others. We look forward to many more such pleasures for the coming year.

The health of the boys has been good during the entire year, there being no protracted cases of sickness to report.

A two-story building has been erected, modern in every particular. Two class rooms on the first floor; three rooms for teachers, a guest room and infirmary on the second floor have added much to the pleasure and comfort of teachers and pupils.

We have the nucleus of a library and should be very grateful for books, magazines, papers, etc., suitable for boys. Much is needed in this line.

With a full corps of teachers, with better accommodations and an established course of study, the year 1906-7 will, no doubt, be a banner year in the history of the school.

Woman's Auxiliary.

FOURTH ANNUAL MEETING OF THE WOMAN'S
AUXILIARY IN THE DISTRICT OF HONOLULU,
HELD ON MAY 22, 1906, AT ST. CLEMENT'S
CHURCH AND PARISH HOUSE.

The meeting began at 11 a. m. with Holy Communion. The Bishop was celebrant, assisted in the service by Rev. Canon Ault and Rev. John Osborne with Rev. D. Douglas Wallace, the preacher, taking as his text "Martha went forth to meet him and received him into her house."

After the service lunch was served in the Parish House.

The Bishop called the meeting to order. Over one hundred visitors and delegates and all the Auxiliaries and Guilds were present.

Mrs. Osborne, president of the Auxiliary, presided over the meeting with Bishop Restarick.

The report of the treasurer was read, showing a balance of \$990.85. The Bishop announced that he had appointed as officers for the ensuing year: President, Mrs. John Osborne; vice-president, Miss Marie R. von Holt; secretary and treasurer, Miss H. E. A. Castle; assistant treasurer, Miss Else Schaefer.

An interesting letter from Miss Emery was read by the Bishop.

Mr. Fenton-Smith contributed a forcible paper on "Prayer."

Mr. Shim Yin Chin presented a report of the work he was accomplishing in Kula.

Miss von Holt and Miss Restarick read the reports for St. Andrew's Junior Auxiliary and for the Priory Junior Auxiliary. Mrs. Kong dwelt upon how Christianity was improving the home life of the Chinese, among whom it had been introduced and Christian work among the Japanese was treated on by Mr. Philip T. Fukao.

Bishop Restarick advocated the services of a resident trained

nurse for Honolulu and announced that such had already been engaged by the church.

Rev. W. E. Potwine reported on the work being done by the schools and classes in connection with the St. Elizabeth Mission and Daniel Gee Ching Ng told the story of his conversion.

The report from St. Mary's, Moiliili, was read by Miss von Holt, and reports were read from St. Andrew's Guild by Mrs. Rycroft, St. Augustine's Guild by Mr. Fenton-Smith, St. Clement's Guild by Mrs. Usborne, Christ's Church Guild by Miss Greenwell, Daughters of the King, Guild of the Good Sheperd by Canon Ault, Guild of the Good Sheperd by Canon Ault.

Mr. Linsley spoke on the loss to the church through the destruction of San Francisco.

It was moved that the offering taken at the Holy Communion in the morning should be placed in the Contingent Fund at the discretion of the officers.

At the conclusion of the meeting, afternoon tea at the Parish House was enjoyed by those present, the Bishop first expressing his thanks to Mr. and Mrs. Usborne and St. Clement's Guild and Auxiliary for their hospitality.

THE HONOLULU BRANCH OF THE WOMAN'S AUXILIARY REPORT OF THE TREASURER.

<i>Dr.</i>		
May 2nd Balance received from Treasurer.....		\$ 176.86
Received for General Missions—		
of which Foreign Missions.....	\$ 41.60	
of which Domestic Missions.....	36.70	77.60
Special Donation to Foreign Missions—		
of which for St. James' Hospital, Gankin,		
China	10.00	
of which for Ingle Memorial, China.....	5.00	
" " " St. Luke's Hospital, China	5.00	
" " " Mayebashi Rectory, Tokyo	5.00	
" " " Land or Building Fund,		
Tokyo	1.00	26.00
Special Donations to the General Clergy Relief Fund	27.00	27.00
Foreign Missionaries' Life Insurance Fund..	6.00	6.00
St. John's Mission Church Building Fund...	402.25	402.25
St. John's Mission Salary Fund.....	69.00	69.00

Makapala Rectory Fund.....	19.45	19.45
District Missions of which for passage of Mr. Shim's family from China		
from Mrs. Mist, Treasurer.....	150.05	
for other objects	40.40	190.45
St. Andrew's Priory Building Fund.....	227.78	227.78
Interest on bank deposits.....	8.95	8.95
Officer's Fund	5.85	5.85
General Expense Fund	2.00	2.00
United offering of 1907.....	135.26	135.26
Total collection during year.....	1,197.59	
Total	<u>\$1,374.45</u>	<u>\$1,374.45</u>

Cr.

May 2nd To George C. Thomas, Treasurer, for General Missions	\$ 84.50	\$ 84.50
To Mrs. Bernice F. Walbridge, Treasurer of St. Andrew's Branch, overpaid by mis- take to District Mission's Fund.....	5.00	
To Bishop Restarick for District Missions...	185.45	190.45
To Mr. Kong for Mr. Shim's use.....	6.00	6.00
To George C. Thomas, Treasurer for Foreign Missionaries' Life Insurance Fund.....	6.10	6.10
To George C. Thomas, Treasurer, special to Foreign Missions	26.00	26.00
To Rev. Alfred J. P. McClure, Asst. Treas- urer, for General Clergy Relief Fund...	27.00	27.00
To General Expense for Postage, Printing and Exchange	3.55	3.55
Total expended	<u>\$ 383.60</u>	<u>\$ 383.60</u>
Balance in cash and banks.....	990.85	990.85
	<u>\$1,374.45</u>	<u>\$1,374.45</u>

TREASURER'S ITEMIZED REPORT OF TOTAL OF FUNDS IN
TREASURY, APRIL 30, 1906.

St. Andrew's Priory Building Fund.....	\$ 230.78
St. John's Mission Church Building Fund.....	502.25
St. John's Expense Fund.....	9.53
St. John's Salary Fund.....	7.30
General Missions Fund .....	.50
General Expense Fund	1.55
Makapala Rectory Fund	19.45
Officers' Fund	2.60
Interest unapportioned	20.90

Japanese Missions in Honolulu.....	4.75	
United Offering Fund	191.24	\$ 990.85
	<u>\$ 990.85</u>	<u>\$ 990.85</u>

Reports of Women's Guilds.

St. Augustine's Guild—

Receipts	\$238.60
Disbursed	206.00
	<u> </u>
Balance	\$ 32.60

St. Andrew's Guild—

Receipts	\$1920.18
Disbursed	1031.12
	<u> </u>
Balance	\$ 889.06

Guild of the Good Sheperd—

Receipts	\$991.87
Disbursed	156.11
	<u> </u>
Balance	\$835.76

The Daughters of the King, Guild of the Good Sheperd—

Received	\$ 77.30
Disbursed, of which for Missions \$10.00.....	72.75
	<u> </u>
Balance	\$ 5.05

St. James' Guild—

Receipts	\$540.23
Disbursed	75.72
	<u> </u>
Balance	\$464.51

Christ Church Guild—

Receipts	\$ 64.35
Disbursed	55.88
	<u> </u>
Balance	\$ 8.47

Christ Church, North Kona, Guild—

Receipts	\$ 53.25
Disbursed	21.65
	<hr/>
Balance	\$ 31.60

As secretary I have to report the following sums sent direct without passing through the treasury for the year 1905-06:

To Foreign Missions, of which the Juniors \$2.50	\$ 24.30
To Domestic Missions, total in money from Juniors . . .	52.50
To District Missions	28.00
	<hr/>
	\$164.80

Also boxes as follows:

To Domestic Missions, 2 boxes	\$150.00
To District Missions, 8 boxes, of which Juniors \$16.00 . .	85.00
	<hr/>
	\$235.00
	<hr/>
Total value of money	\$164.80
Total value of boxes	235.00
	<hr/>
	\$399.80

LIST OF PAID WORKERS OTHER THAN CLERGY.

DEACONESS SANDS,	-	-	-	-	St. Elizabeth's
DEACONESS WILE,	-	-	-	-	St. Elizabeth's
MISS AGNES P. MAHONY,	-	-	-	-	St. Elizabeth's
MRS. L. F. FOLSOM,	-	-	-	-	St. Mary's
MISS ABBEY S. MARSH,	-	-	-	-	The Priory
MISS C. TEGGART,	-	-	-	-	The Priory
MISS C. EDMONDS,	-	-	-	-	The Priory
MISS BLAIR,	-	-	-	-	The Priory
MISS SHIPMAN,	-	-	-	-	The Priory
MISS JENSEN,	-	-	-	-	The Priory
MISS LUCAS,	-	-	-	-	The Priory
MR. J. B. MORGAN,	-	-	-	-	Iolani
MRS. J. B. MORGAN,	-	-	-	-	Iolani
MISS PEARLE WILLS,	-	-	-	-	St. Peter's School
MISS TAYLOR,	-	-	-	-	St. Peter's School
MRS. KONG,	-	-	-	-	Bible Woman
KAU HAU YIN,	-	-	-	-	Chinese Teacher

NOTICE

The Fifth Annual Convocation of the Missionary District of Honolulu will meet at St. Andrew's Cathedral, Honolulu, Third Sunday in May, 1907, the business session being held the following day.